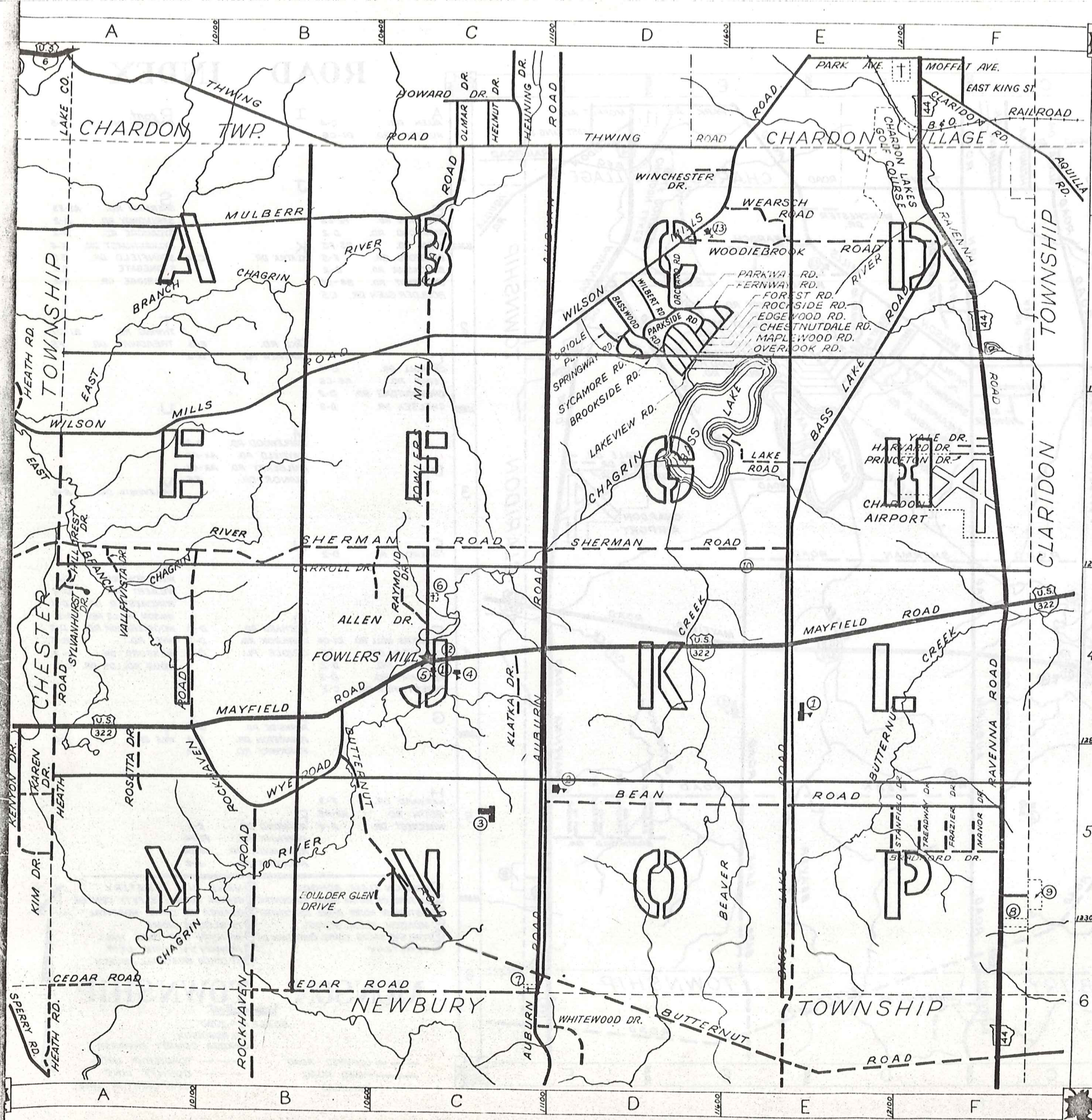


# ROAD INDEX



<b>A</b>	ALLEN DR. C-4 AUBURN RD. DI-C6	<b>I</b>	ROSETTA DR. R CONT.
<b>B</b>	BASS LAKE RD. F2-E6 BASSWOOD RD. D-2 BEAN RD. D5-F5 BRADFORD DR. F-5 BROOKSIDE RD. D-2 BUTTERNUT RD. B4-D6 BOULDER GLEN DR. C5	<b>J</b>	SHERMAN RD. A SPRINGWAY RD. SYCAMORE RD. SYLVANHURST DR. STANFIELD DR. C-4
<b>C</b>	CARROLL DR. C-4 CEDAR RD. A6-C6 CHESTNUTDALE RD. D-2	<b>K</b>	KLATKA DR. C-4
<b>D</b>		<b>L</b>	LAKE RD. E-3 LAKEVIEW RD. D-2
<b>E</b>	EDGEWOOD RD. D-2	<b>M</b>	MAPLEWOOD RD. D-2 MAYFIELD RD. A4-F4 MULBERRY RD. A2-C1 MANOR DR. F5
<b>F</b>	FOWLERS MILL RD. C1-C4 FRAZIER DR. F5 FOREST RD. D-2 FERNWAY RD. D-2	<b>N</b>	
<b>G</b>		<b>O</b>	ORCHARD RD. D-2 OVERLOOK RD. D-2 ORIOLE PL. D-2
<b>H</b>	HARVARD DR. F-3 HEATH RD. A3-A5 HILLCREST DR. A-4	<b>P</b>	PARKSIDE RD. D-2 PRINCETON DR. F-3 PARKWAY RD. D-2
<b>I</b>		<b>Q</b>	
<b>J</b>		<b>R</b>	RAYMOND DR. C-4 RAVENNA RD. F1-F6 ROCKHAVEN RD. A4-B6 ROCKSIDE RD. D-2
<b>K</b>		<b>S</b>	
<b>L</b>		<b>T</b>	THWING RD. B TREADWAY DR. E-3
<b>M</b>		<b>U</b>	
<b>N</b>		<b>V</b>	VALLEYVISTA DR.
<b>O</b>		<b>W</b>	WEARSCH RD. WILBERT RD. WINCHESTER DR. WILSON MILLS RD. WOODIEBROOK RD. WYE RD.
<b>P</b>		<b>X</b>	
<b>Q</b>		<b>Y</b>	YALE DR.
<b>R</b>		<b>Z</b>	

- ① MUNSON ELEM. SCHOOL
- ② SISTERS OF NOTRE DAME ED. CENTER
- ③ SISTERS OF NOTRE DAME ED. CENTER
- ④ MUNSON ELEM. SCHOOL
- ⑤ FOWLERS MILLS COMM. CHRISTIAN CH.
- ⑥ CEMETERY
- ⑦ MAPLE HILL CEMETERY
- ⑧ GEauga COUNTY SAFETY CENTE
- ⑨ GEauga CO. COMM. HOSPITAL
- ⑩ INGLESIDE HOME
- ⑪ MUNSON TWP. TOWN HALL
- ⑫ MUNSON VOL. FIRE DEPT.
- ⑬ ST. LUKE'S EPISCOPAL CHURCH

**MUNSON TOWNSHIP**

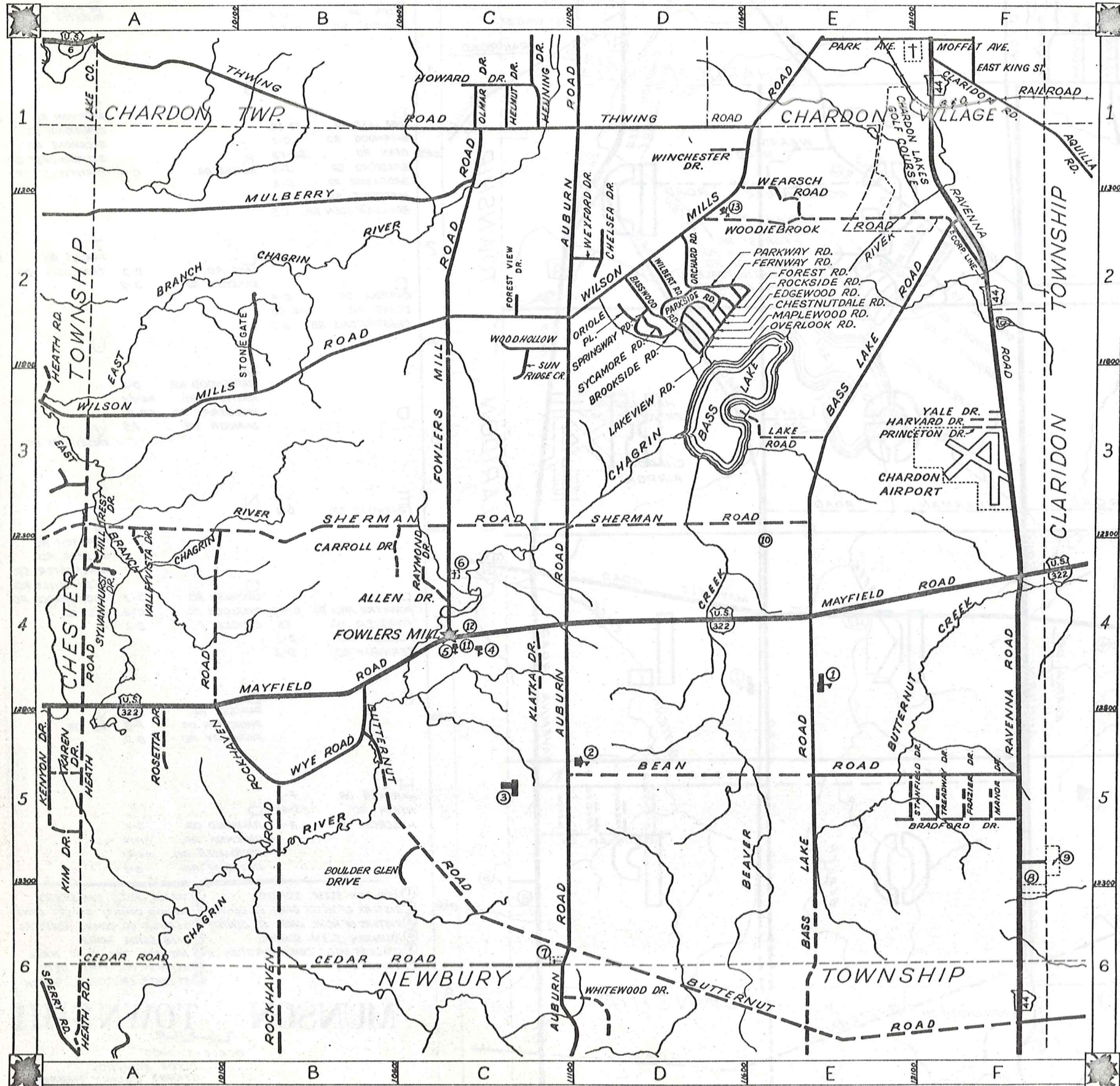
SCALE: 1" = 2000'

CLYDE POMEROY  
GEAUGA COUNTY ENGINEER

--- UNPAVED ROAD  
— PAVED ROAD  
+ + + + RAILROAD

--- TOWNSHIP LINE  
--- COUNTY LINE  
--- CORPORATION LI

# ROAD INDEX



<b>A</b>	ALLEN DR. C-4 AUBURN RD. D1-C6	<b>I</b>	R <sup>cont.</sup> ROSETTA DR. A-5
<b>B</b>	BASS LAKE RD. F2-E6 BASSWOOD RD. D-2 BEAN RD. D5-F5 BRADFORD DR. F-5 BROOKSIDE RD. D-2 BUTTERNUT RD. B4-D6 BOULDER GLEN DR. C5	<b>J</b>	S SPERMAN RD. A3-E3 SPRINGWAY RD. D-2 SYCAMORE RD. D-2 SYLVANHURST DR. A-4 STANFIELD DR. E5 STONEGATE B3 SUNRIDGE CR. C-2
<b>C</b>	CARROLL DR. C-4 CEDAR RD. A6-C6 CHESTNUTDALE RD. D-2 CHELSEA DR. D-2	<b>K</b>	KLATKA DR. C-4
<b>D</b>		<b>L</b>	T THWING RD. B1-D1 TREADWAY DR. F5
<b>E</b>	EDGEWOOD RD. D-2	<b>M</b>	MAPLEWOOD RD. D-2 MAYFIELD RD. A4-F4 MULBERRY RD. A2-C1 MANOR DR. F5
<b>F</b>	FOWLERS MILL RD. C1-C4 FRAZIER DR. F5 FOREST RD. D-2 FERNWAY RD. D-2 FOREST VIEW DR. C-2	<b>N</b>	V VALLEYVISTA DR. A-4
<b>G</b>		<b>O</b>	ORCHARD RD. D-2 OVERLOOK RD. D-2 ORIOLE PL. D-2
<b>H</b>	HARVARD DR. F-3 HEATH RD. A3-A5 HILLCREST DR. A-4	<b>P</b>	PARKSIDE RD. D-2 PRINCETON DR. F-3 PARKWAY RD. D-2
<b>I</b>		<b>Q</b>	QUAKER RD. D-2 QUAKER RD. D-2 QUAKER RD. D-2
<b>J</b>		<b>R</b>	RAYMOND DR. C-4 RAVENNA RD. F1-F6 ROCKHAVEN RD. A4-B6 ROCKSIDE RD. D-2
<b>K</b>		<b>S</b>	SUNRIDGE CR. C-2
<b>L</b>		<b>T</b>	THWING RD. B1-D1 TREADWAY DR. F5
<b>M</b>		<b>U</b>	
<b>N</b>		<b>V</b>	VALLEYVISTA DR. A-4
<b>O</b>		<b>W</b>	WEARSCH RD. E-2 WILBERT RD. D-2 WINCHESTER DR. D-1 WILSON MILLS RD. A3-E1 WYEF RD. B-5 WEXFORD DR. D-2 WOOD HOLLOW DR. C-2
<b>P</b>		<b>X</b>	
<b>Q</b>		<b>Y</b>	YALE DR. F-3
<b>R</b>		<b>Z</b>	

**MUNSON TOWNSHIP**

SCALE: 1" = 2000'

O.J. ROBINSON  
GEAUGA COUNTY ENGINEER

① MUNSON ELEM. SCHOOL      ⑦ MAPLE HILL CEMETERY  
 ② SISTERS OF NOTRE DAME ED. CENTER      ⑧ GEAUGA COUNTY SAFETY CENTER  
 ③ SISTERS OF NOTRE DAME ED. CENTER      ⑨ GEAUGA CO. COMM. HOSPITAL  
 ④ MUNSON ELEM. SCHOOL      ⑩ INGLESIDE HOME  
 ⑤ FOWLERS MILLS COMM. CHRISTIAN CH.      ⑪ MUNSON TWP. TOWN HALL  
 ⑥ CEMETERY      ⑫ MUNSON VOL. FIRE DEPT.  
    ⑬ ST. LUKE'S EPISCOPAL CHURCH

--- UNPAVED ROAD      --- TOWNSHIP LINE  
 = PAVED ROAD      - - - COUNTY LINE  
 + + + RAILROAD      - - - CORPORATION LINE

LAKE CO

# CHARDON TOWNSHIP

TOWNSHIP

CHESSTER

## WEST DIVISION

2

3

10

11

229-230

40 A

21 A

E. Taylor

221-116  
233-676  
486-603  
559-11

546-576

92.38 A

103.80 A

SIERRA ENTERPRISES, INC.  
565-856

22.05

53.27A

501-139

JIE Kovotny  
277-332 173A

A. MELINZ  
559-1226

243-69  
4 A  
AMIGILL

CREATION CENTER, INC.

60.5 AC.

538-511

7 A

R.C. BARK  
571-124  
154A

G.D. GANNEY  
571-124  
154A

D.F. VAN DUSEN  
572-809

58 AC.

282-1  
315-84  
475-944

18.50 A

101.50 A

101.02 A

48 A

260-221

44.78 A

4.52 A

48.5 AC.

R.T. Wood  
464-18

A. Woods

J. B. GARRETT  
508-446

J. BONJACK  
10 A

M. Kovotny

470-112  
J.J. PATT  
101.50 AC

6

7

8

9

260-181

89.50 A

100 A.

336-686

58.51 A

537-184

C.S. BIRGH, TRUSTEE

C. BREZNER  
568-1056  
11-1058  
11-1059

51 AC.

60 AC.

L.D. Realty Co.

245-287

W. WARREN 80.88 A

F. Mancino

MATCH LINE



SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.  
JAN. 1 1975

C H A R D O N T O W N S H I P

T W I N I N G R O A D

N

4 WEST DIVISION

SCALE 1"=300'

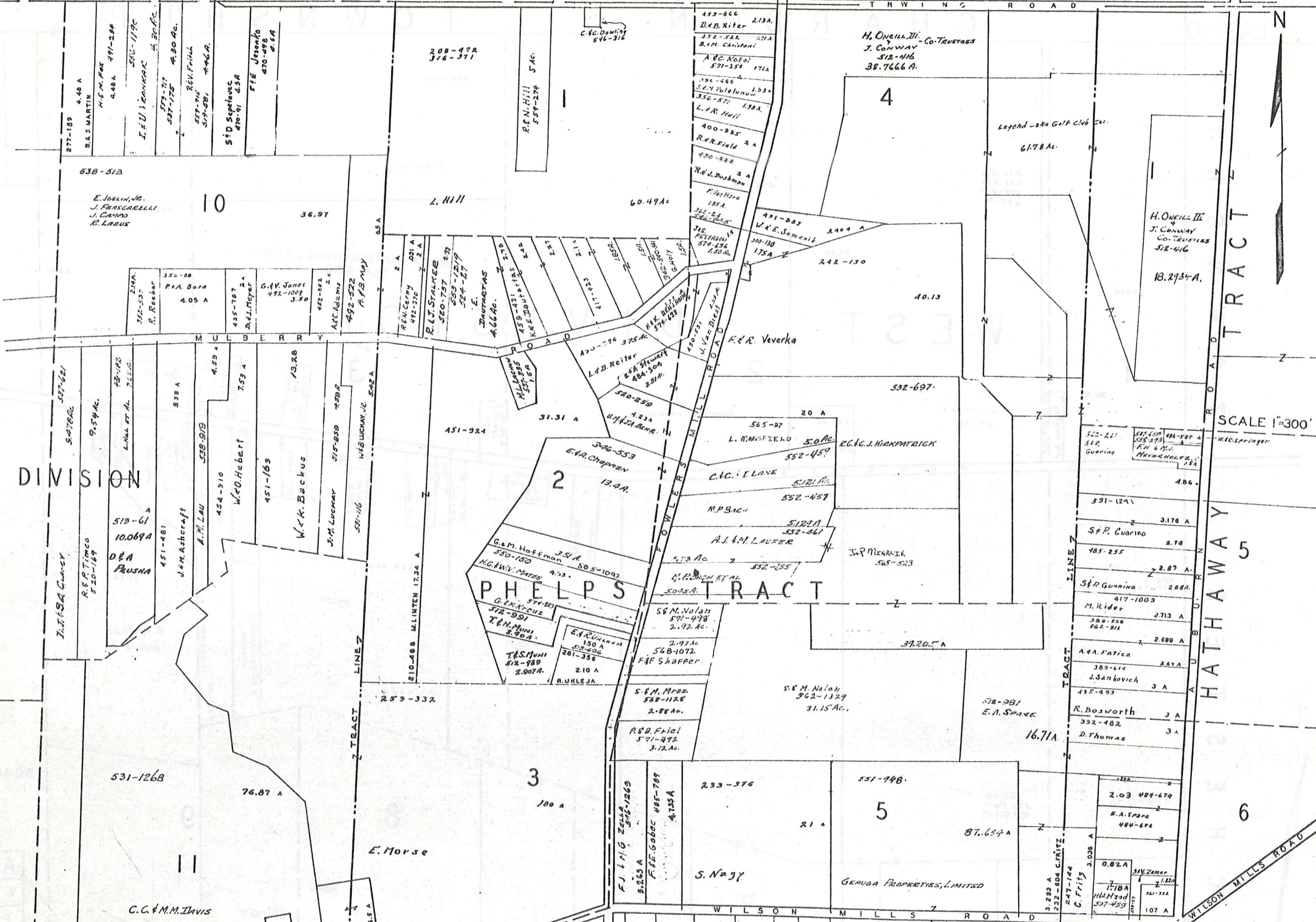
HATHAWAY TRACT

HELPS TRACT

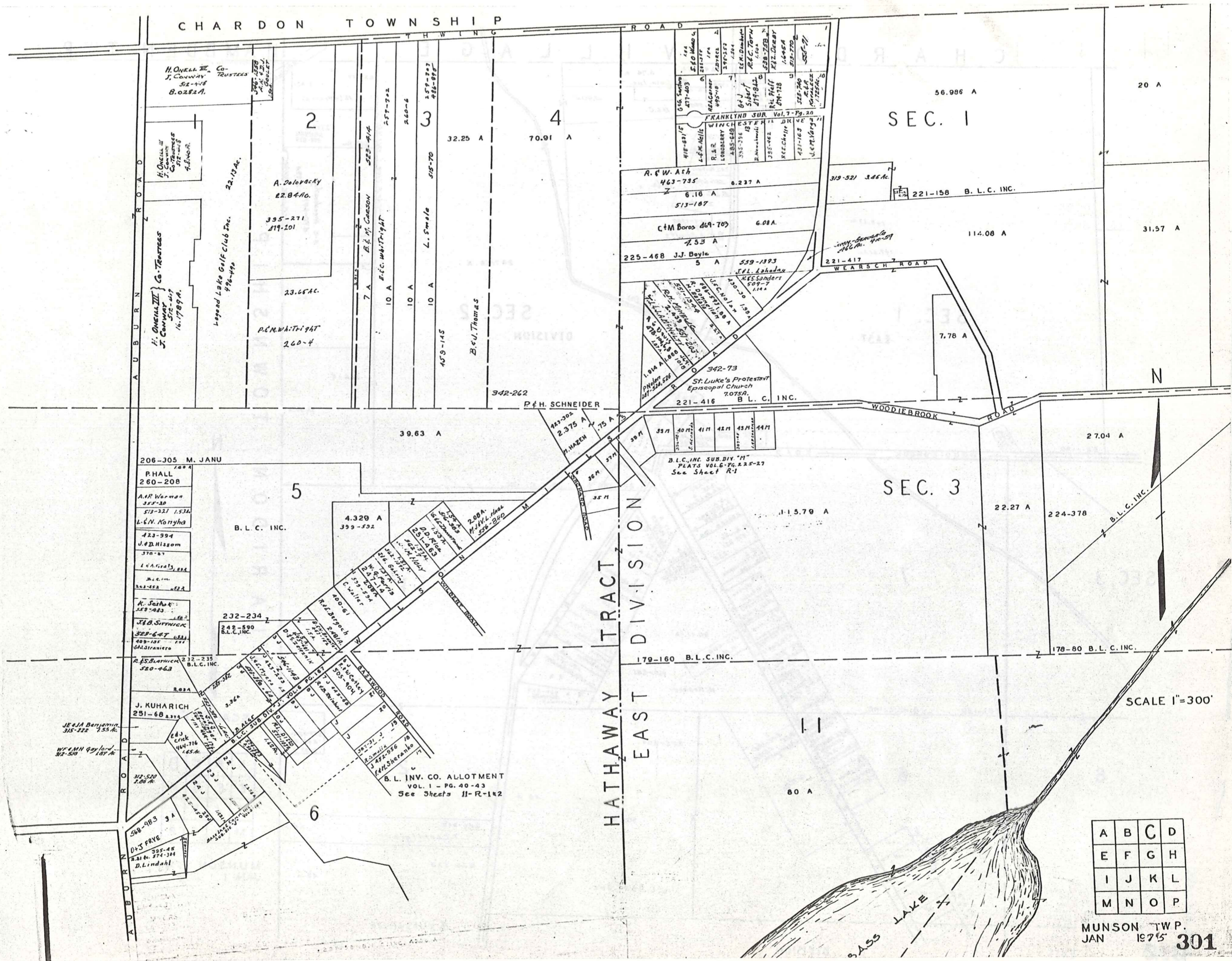
WILSON MILLS ROAD

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP. JAN. 1 1924



CHARDON TOWNSHIP



SEC. 1

SEC. 3

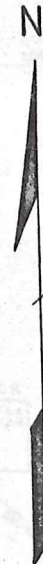
HATHAWAY TRACT DIVISION EAST

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP. JAN 1975 301

CHARDON VILLAGE HAMBDEN TWP.

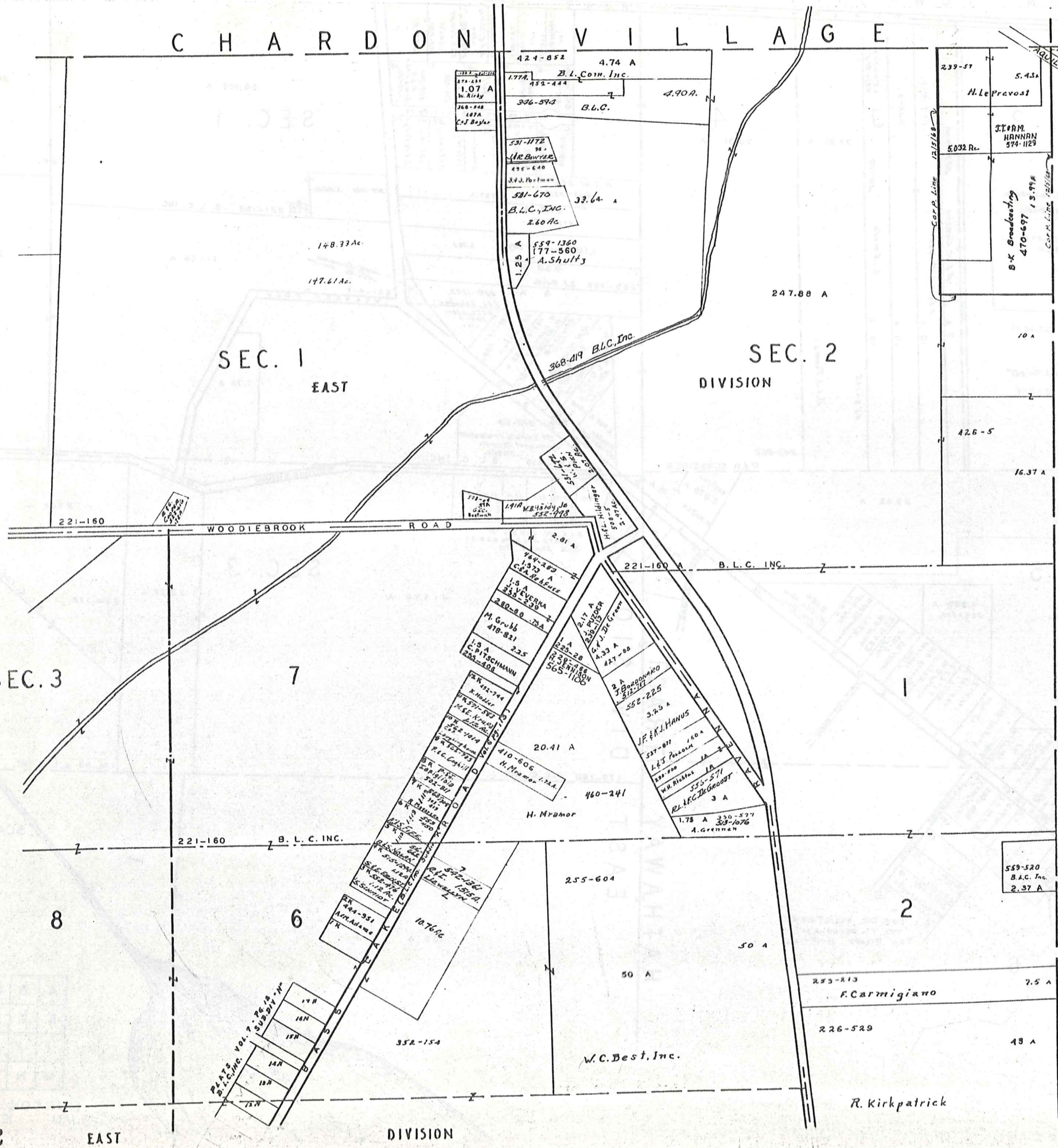
CLARIDON TOWNSHIP



SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

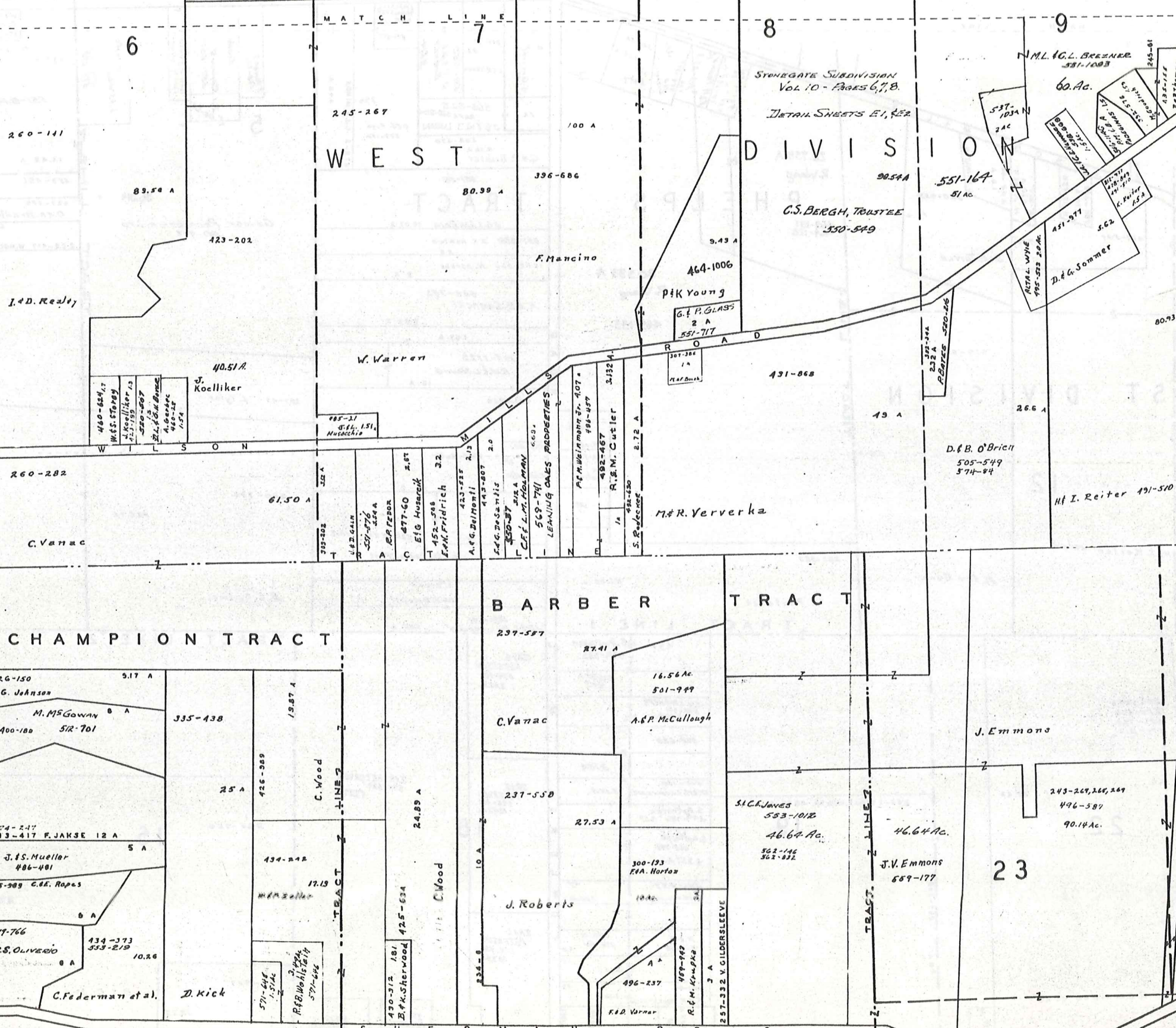
MUNSON TWP.  
JAN. 1 1973



T O W N S H I P

C H E S T E R

W I L S O N



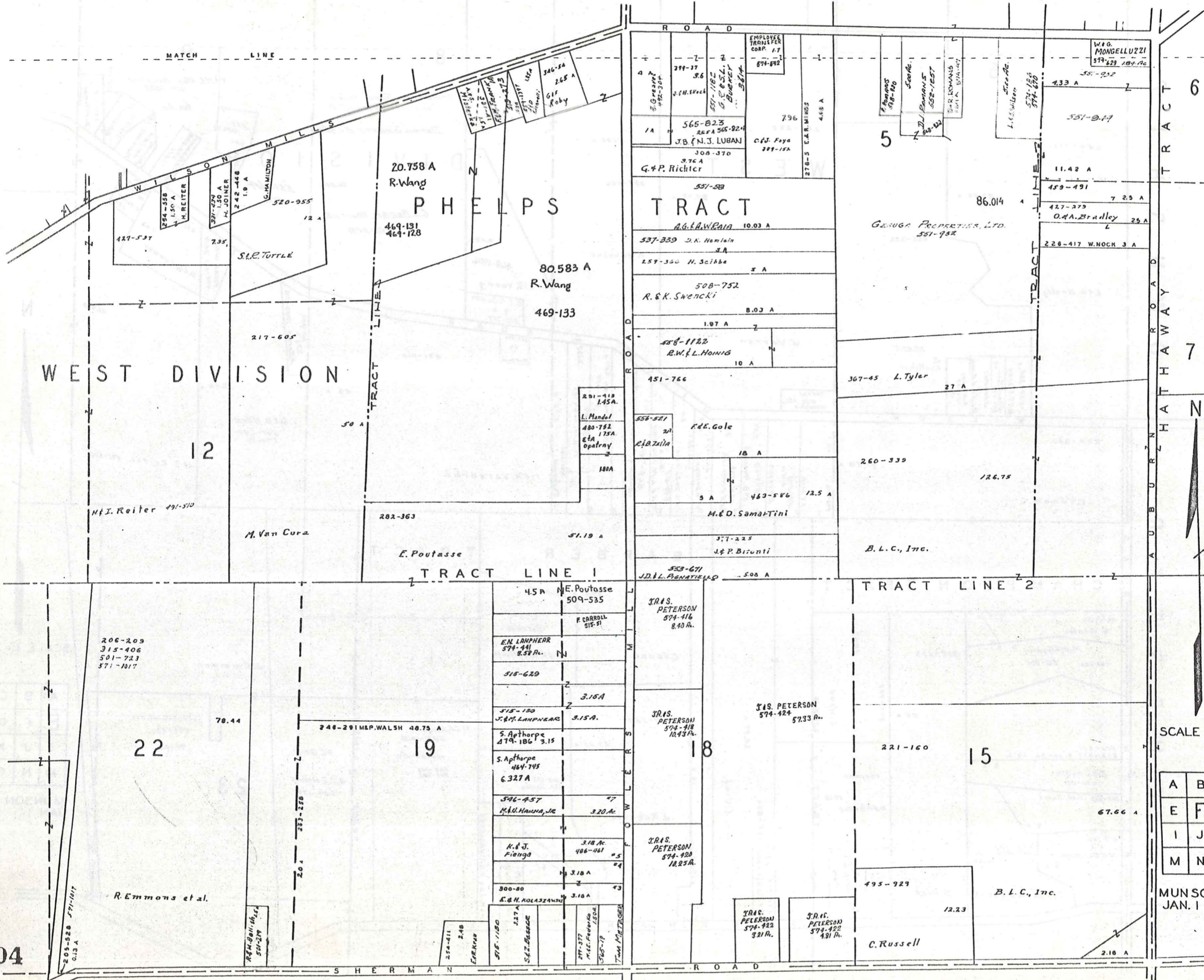
12

TRACT TWO

SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.  
JAN. 1 1973



WEST DIVISION

PHELPS TRACT

PHELPS TRACT

TRACT 6

TRACT 7

TRACT LINE 1

TRACT LINE 2

SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.  
JAN. 1 1873

23

22

19

18

15

304

206-209  
315-406  
501-723  
571-1017

427-537

M.I. Reiter 491-510

M. Van Cura

217-605

520-955

202-363

E. Poutasse

20.758 A  
R. Wang

469-131  
469-128

80.583 A  
R. Wang

469-133

4.5 A  
E. Poutasse  
509-535

F. CARROLL  
515-91

E.N. LANPHEAR  
374-441  
2.52 A.

515-629

3.15 A

3.15 A  
J. & M. LANPHEAR

S. Apthorpe  
479-186 3.15

S. Apthorpe  
464-795  
6.327 A

596-457

M.H. HAUNA, JR  
3.20 A.

K. & J.  
Fiengo  
3.18 A.  
406-401

3.18 A

300-80

E. & H. KOLASZANSKI  
3.10 A

J.R.S. PETERSON  
574-416  
8.40 A.

J.R.S. PETERSON  
574-412  
10.43 A.

J.R.S. PETERSON  
574-424  
57.33 A.

J.R.S. PETERSON  
574-422  
49.1 A.

J.R.S. PETERSON  
574-422  
92.1 A.

J.R.S. PETERSON  
574-422  
49.1 A.

J.R.S. PETERSON  
574-422  
49.1 A.

J.R.S. PETERSON  
574-422  
49.1 A.

J.R.S. PETERSON  
574-422  
49.1 A.

J.R.S. PETERSON  
574-422  
49.1 A.

4 A  
E. Greaser  
42-364

399-37

565-823  
R.F.A. 565-824  
J.B. & N.J. LUBAN

376 A  
G. & P. Richter

551-58

537-339 J.K. Hamlin  
3 A

259-366 H. Schibe  
5 A

508-752  
R. & K. Swencki

1.07 A

558-1182  
R.W. & L. HONIG  
10 A

451-766

558-521  
E.E. Gale

18 A

5 A

463-586 12.5 A

M. & D. Samartini

377-225

J. & P. Bironi

553-671  
J.D. & L. PENNIFIELD  
508 A

796

278-5 E.A. MINGOS  
4.68 A

EMPLOYEE  
TRANSFER  
CORP. 17  
874-872

346-54  
265 A  
G.F. Roby

86.014  
GARUDA PROPERTIES, LTD.  
551-932

367-45 L. Tyler  
27 A

260-339

B. L. C., Inc.

221-160

495-929

C. Russell

5

551-919

11.42 A

459-191

427-273  
O.H.A. Bradley 29 A

226-417 W. NOCK 3 A

126.75

7.25 A

433 A

W.A.G. MONGELLUZZI  
374-629 184.76

551-932

574-123  
574-660

1.65 Wilson

574-123  
574-660

574-123  
574-660

574-123  
574-660

574-123  
574-660

574-123  
574-660

R O A D

WILSON MILLS

TRACT LINE 1

TRACT LINE 2

TRACT LINE 1

TRACT LINE 2

TRACT LINE 1

TRACT LINE 2

TRACT LINE 1

R O A D

TRACT 6

TRACT 7

TRACT LINE 1

TRACT LINE 2

TRACT LINE 1

TRACT LINE 2

TRACT LINE 1

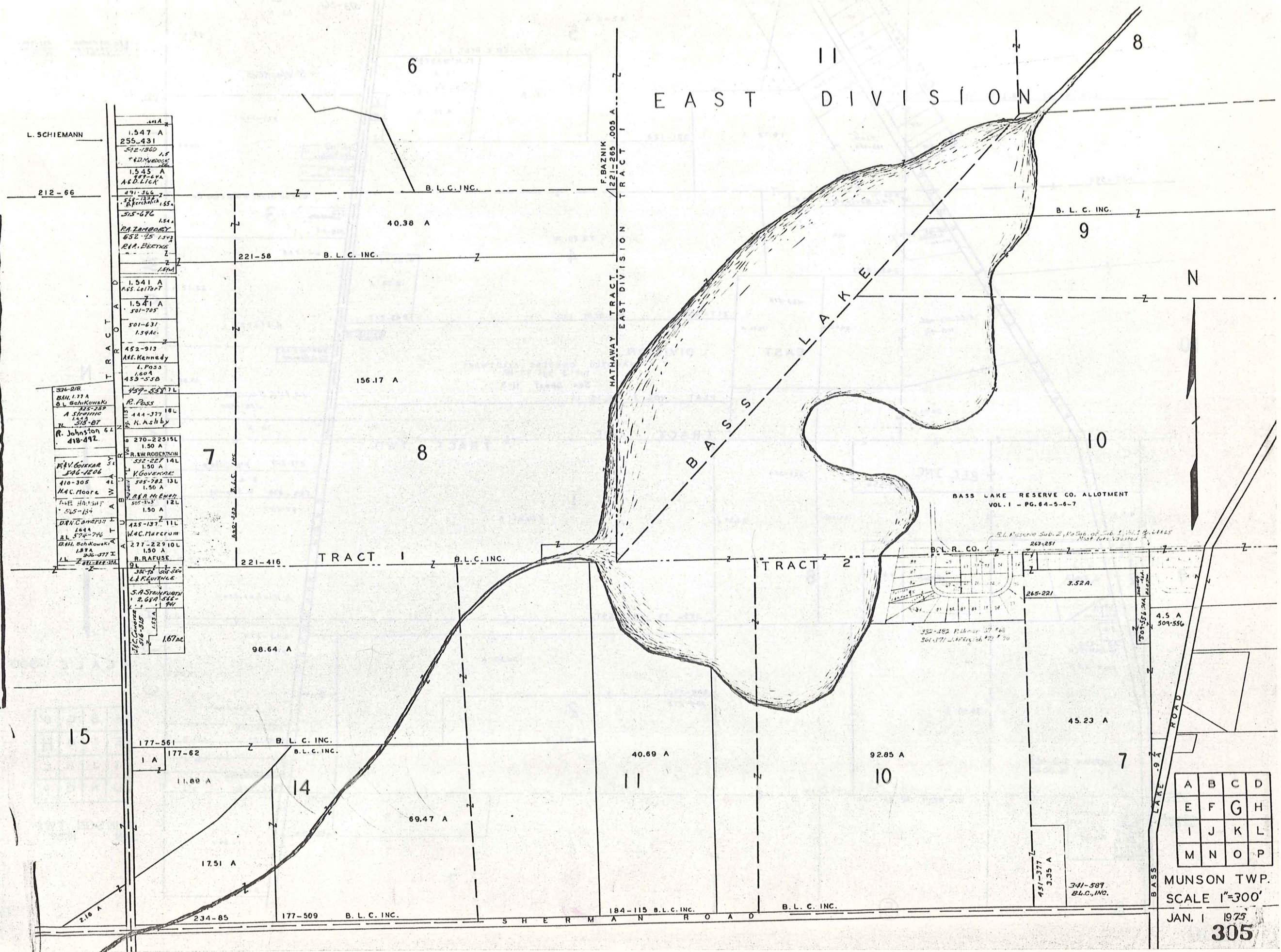
R O A D



MUNSON TWP.  
JAN. 1 1873

EAST DIVISION

BASS LAKE

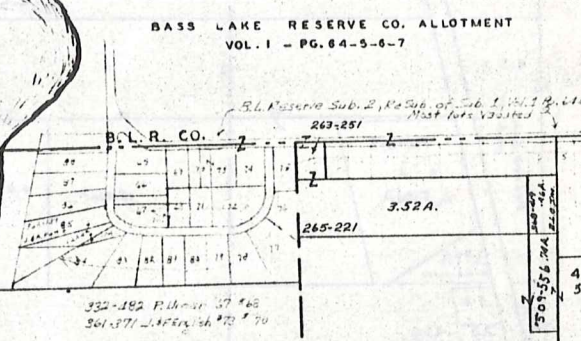


TRACT A

1.547 A
255-431
542-1860 1.5
742 MUDROCK
1.545
807-624
A&D LICK
491-366
542-1334
R. F. MURPHY 1.55
515-676
1.544
RA ZAMBOREY
652-45 1.543
R.R. BEETKE
1.541 A
465-261 Part
1.541 A
501-705
501-631
1.54Ac.
452-913
A.E. Kennedy
L. Pass
1.60 A
459-558
457-528 7L
R. Pass
112-444-377 10L
R. Ashby
270-22515L
1.50 A
R. W. ROBERTSON
552-227 14L
1.50 A
V. GOVERNOR
505-782 13L
1.50 A
R. R. McEWOT
505-345 12L
1.50 A
425-137 11L
1.64 A
W.C. MARCRUM
277-22910L
1.50 A
R. RAFOUSE
381-78 10L
L.R. QUINLAN
S.A. STEPHENSON
2,689 566
1.53 A
167Ac

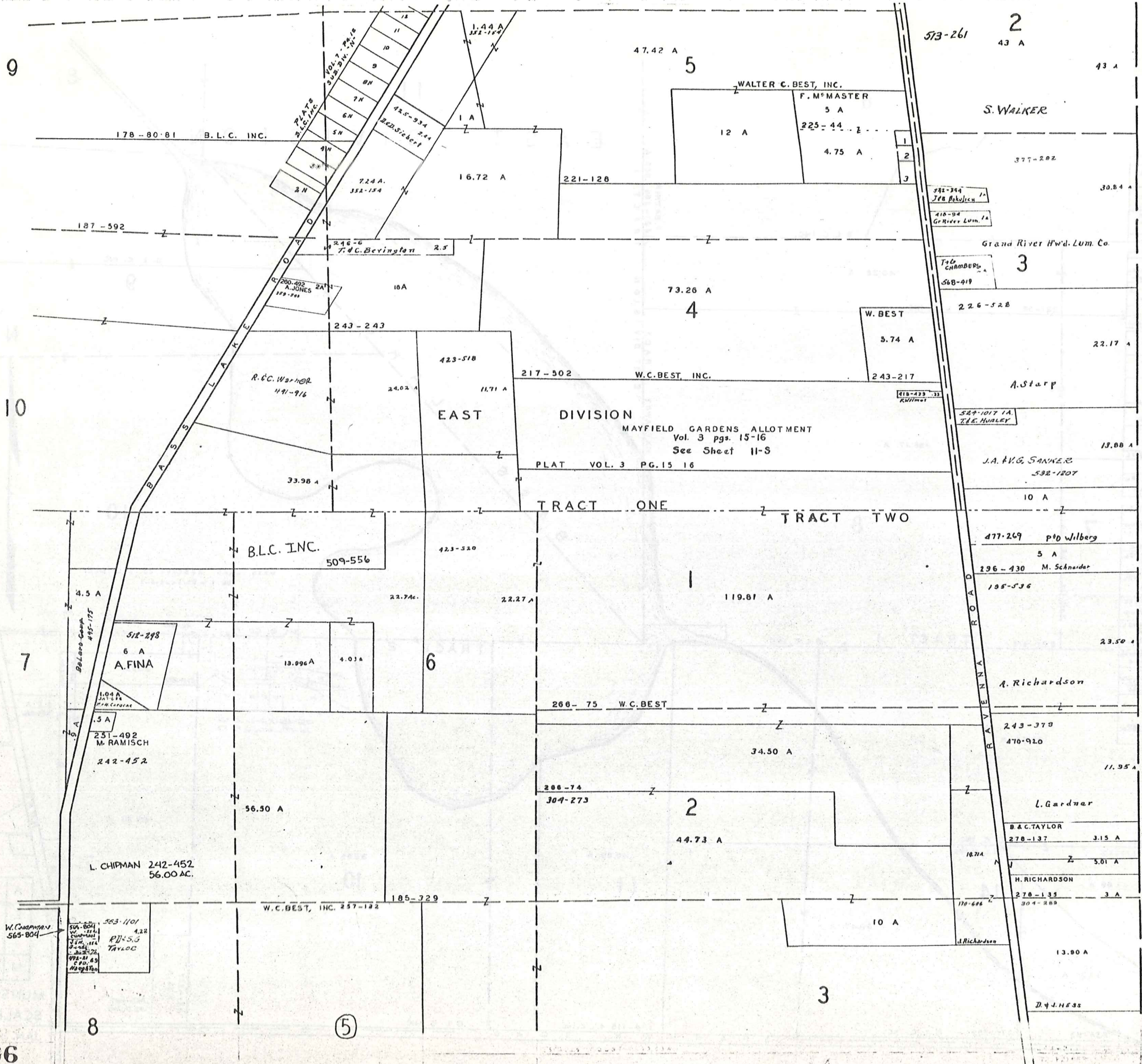
TRACT B

334-218
B.H. 1.77 A
D.L. Schikowski
325-759
A. STEPHENSON
1.54 A
515-87
R. Johnson 6.4
418-492
546-1206
410-305
H.C. MOORE
H.A. HART
545-134
D.R. CONNORS
1.64 A
W.C. MARCRUM
D.H. SCHIKOWSKI
1.87 A
306-377 I
L.L. STEPHENSON



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.  
SCALE 1"=300'  
JAN. 1 1975  
305



1 R.R. MASTER 492-654  
 2 P.C. CHAPMAN 562-386  
 3 R.A. LADYMAN 423-157

CLARIDON TOWNSHIP

N

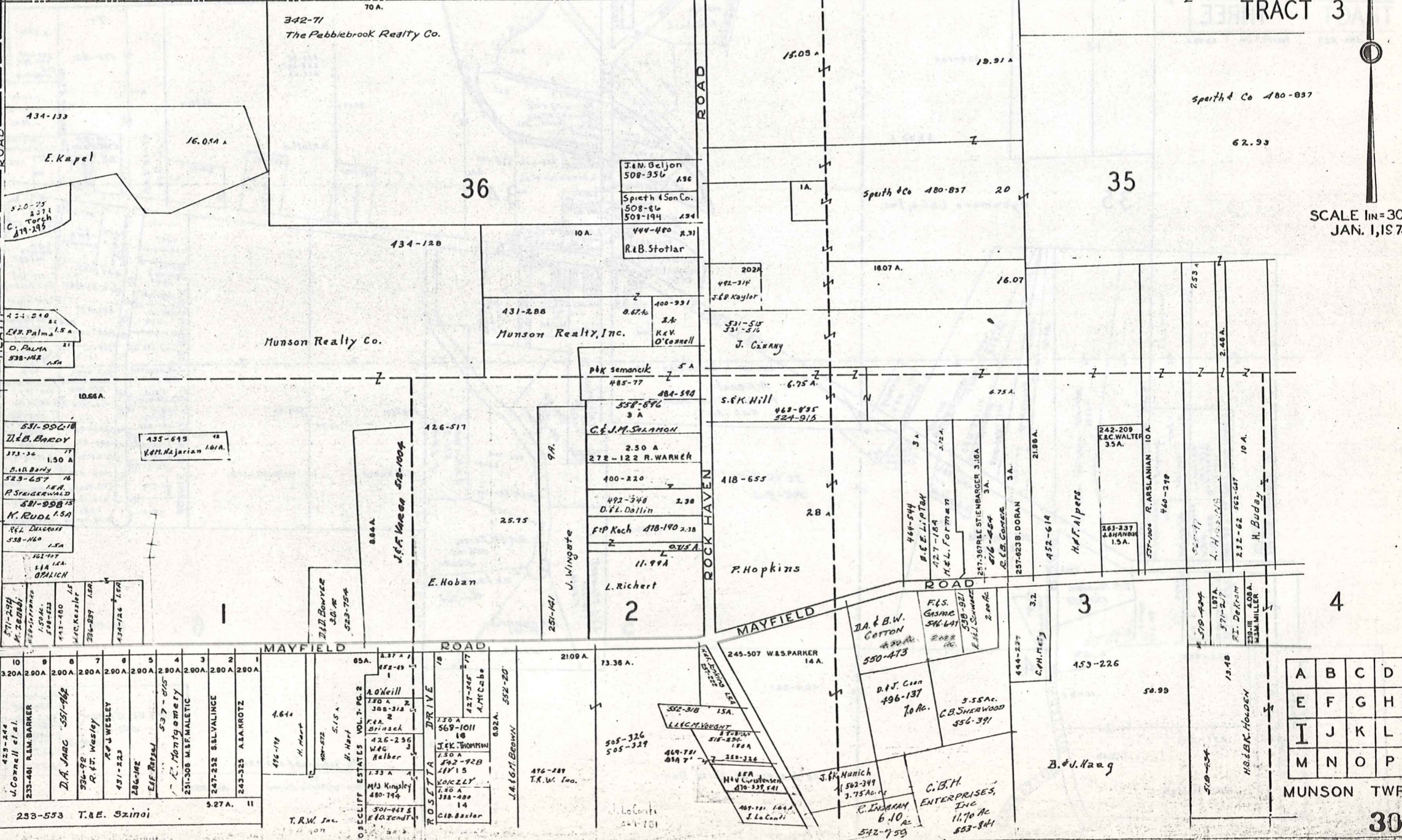
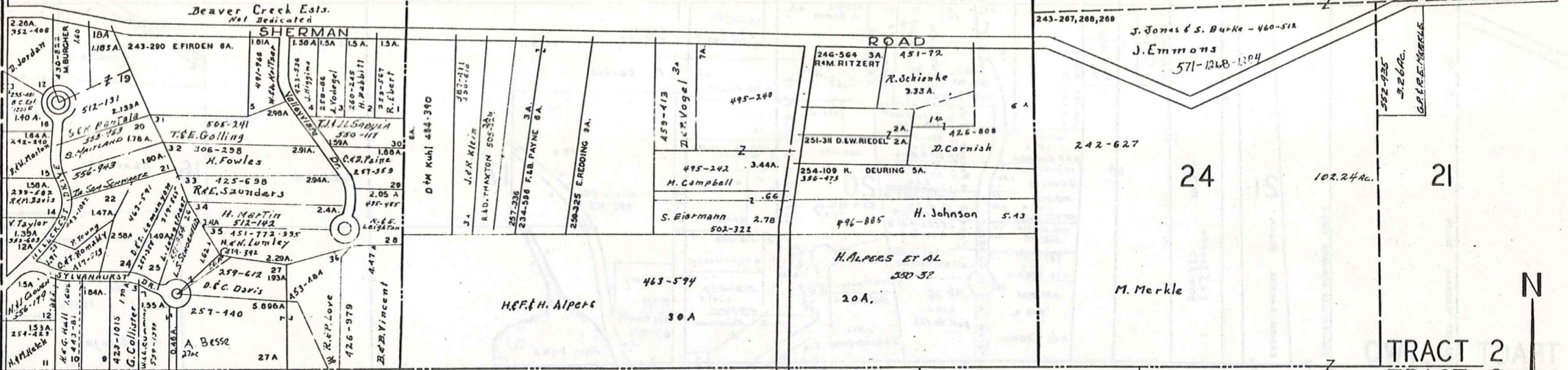


SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.  
 JAN 1975

CHAMPION TRACT BARBER TRACT



- 7 D. Temple 243-42
8 V. Bouse 403-55
9 J. W. Smith 373-50
10 L. A. Hatch 254-423
11 H. M. Hatch 254-423
12 D. Jordan 354-404
13 A. V. Taylor 352-603
14 R. M. Davis 239-502
15 R. W. Morton 242-240
16 D. D. Davis 531-3
17 N. K. Sweet 546-846
18
19
20 L. Nelson 231-301
21 R. W. Ruffe 361-316
22 S. E. Smith 372-34
23 T. R. Smith 417-13
24 L. R. Longstreet
25 L. W. Campbell 331-259
26 H. L. Subenfeld 417-104
27 A. DeSza 257-330
28 A. Besse 257-400
29 C. A. Paine 257-359
30 A. F. Vodegal 281-408
31 R. G. Clavette 346-311
32 H. Fowles 300-298
33 R. E. Jaubers 425-628
34 J. Gottsling 259-305
35 A. Zekanis 253-374
36 R. F. Sanders 877-30

CHESTER TOWNSHIP ROAD



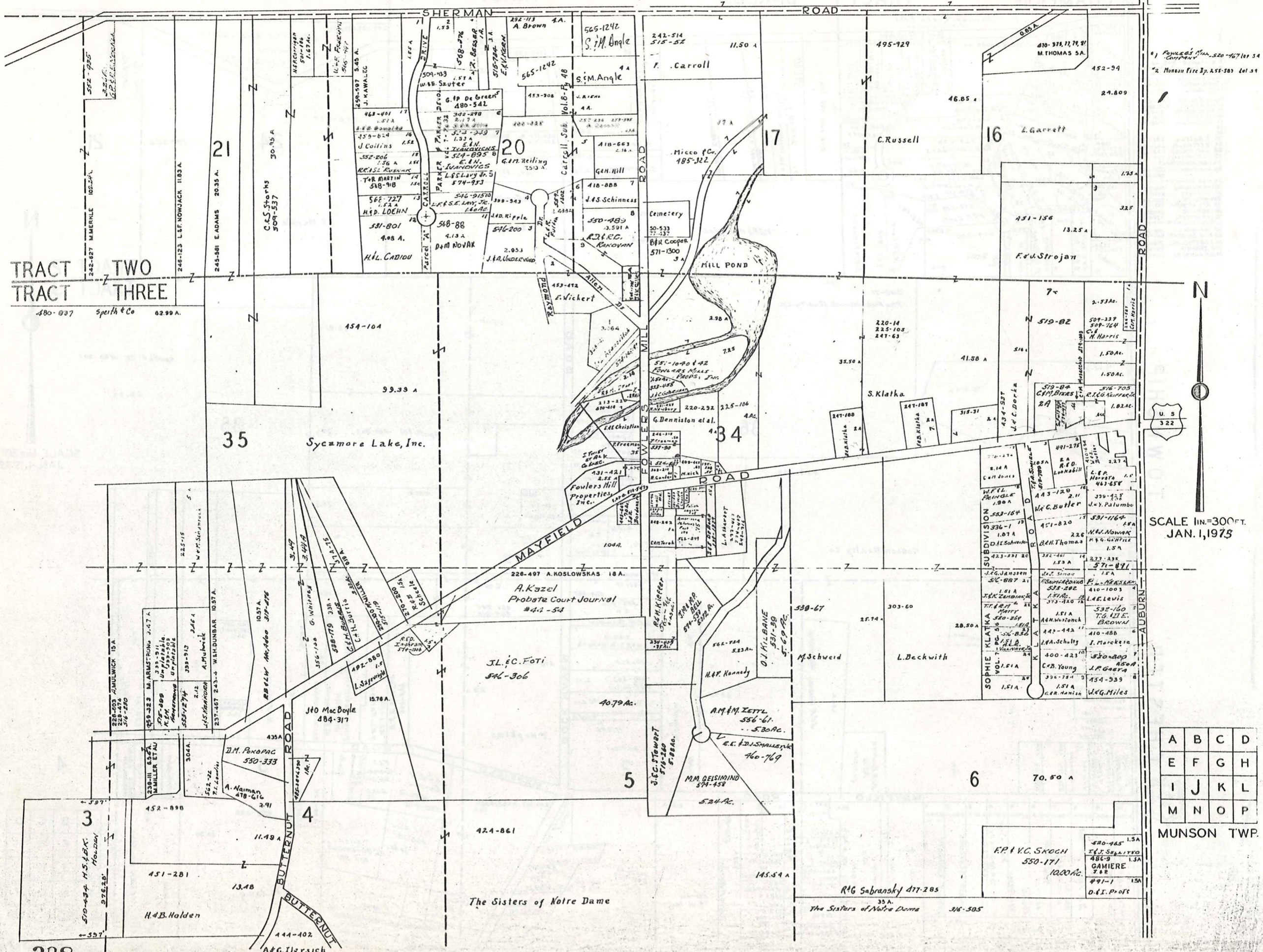
VOL. 4 - PG. 33-34 VALLEY VIEW ACRES

TRACT 2 TRACT 3

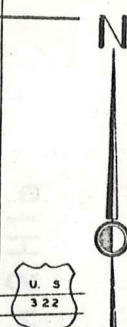
SCALE 1"=300' FT JAN. 1, 1979

Grid table with letters A-P and numbers 1-4

MUNSON TWP.



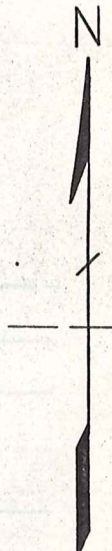
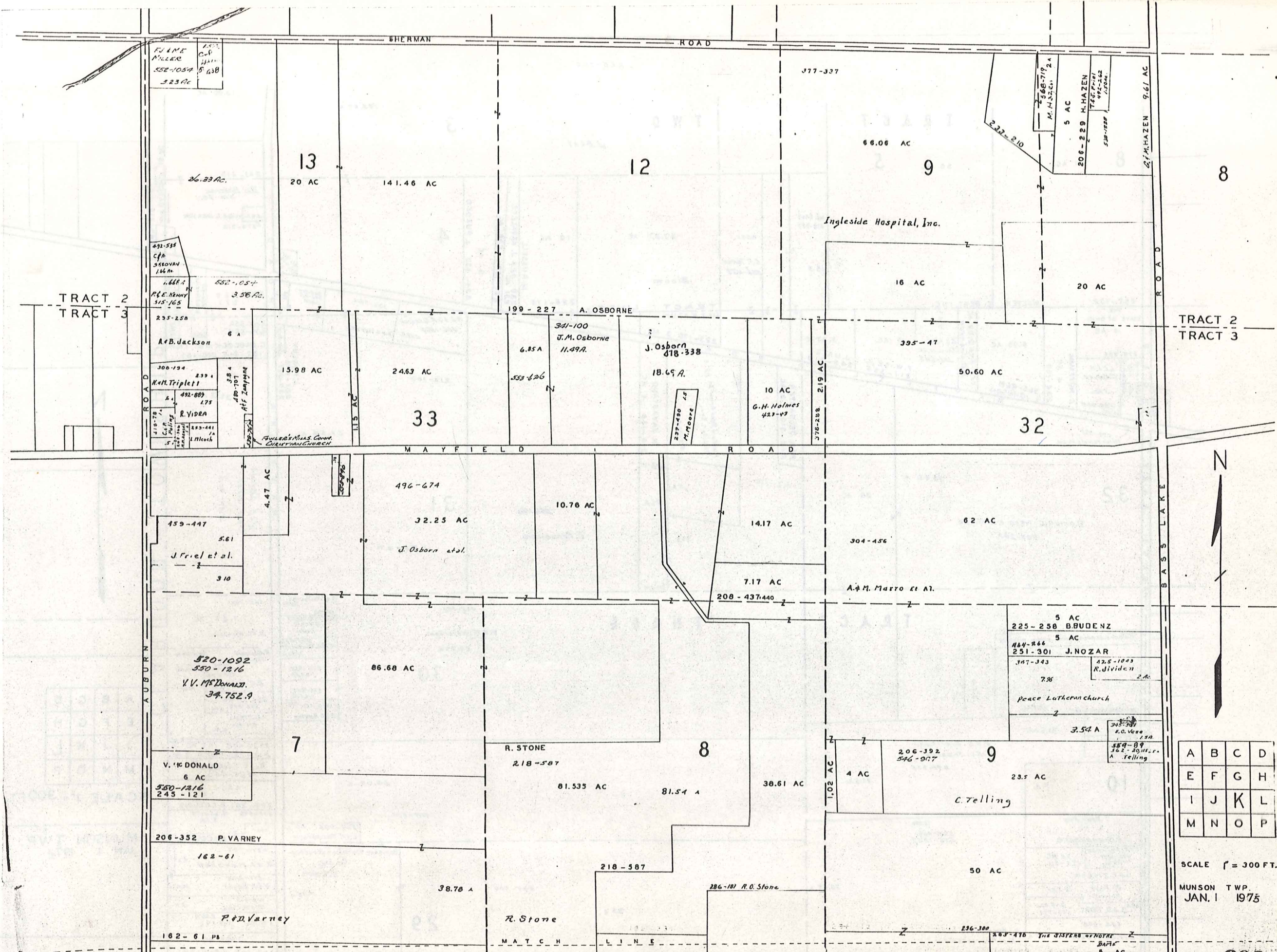
1) Fowlers Mill, 520-167 lot 34  
 2) Munson Fire Sp. 255-503 lot 34



SCALE 1 IN. = 300 FT.  
 JAN. 1, 1973

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.  
 MUNSON TWP.  
 JAN. 1 1975

260-326

199.63 A

13.90 AC

TRACT

TWO

3

8 4.4 AC

56 AC 5

W. Best

243-215

D.S. BRIDGEMAN  
31A-BEC  
48A - W. & E. JACKSON  
297B-312

W. Best  
418-887  
13.5

8.95A  
G.F. TROCH  
556-488

22.83 AC

10 AC

Bloom

M. RUSSELL  
239-523 J. KVALELECZ  
231 AC  
239-199 1.58 AC

J. PUZDER  
224-433

4

257-132

THE STATE OF OHIO  
4 AC

WALTER C. BEST, INC.

6.95 AC  
659-246 2.09 AC  
R.C. JOHNSON

5 AC  
G.S. & A.I. PROCELL, JR.  
551-687

3.87 AC  
J. MAZNY  
242-310

TRACT LINE 7

M&J. KAZUK

223-175 3 AC

399-504

A.J. & G.H. KESSLER  
556-1369  
A.G. HERSICH

233-429  
577

509-552  
509-554

C. BABCOCK et al 7.9 AC  
152-514 200-181

278-588  
L.E.P. SKINLEY  
3 AC  
524-545  
3 AC

C. HOFFMAN  
232-165  
4 AC

565-868  
R. JOHNSON

F. WISE et al  
217-386

P.S.A. DELSANTER  
242-510 3 AC

Mayfield Road Drive-In  
Theater, Inc.  
505-1470

N. SAVASTANO  
218-158 4 AC

218-103

61.52 A

57.5 A

32

Domenic Nero Const. Co.  
509-287

78.42 A

38 AC

502-1343

45A

556-90

L. PETRONZIO

31

J. Began

34.82 AC

W.B. BRIDGEMAN  
J&D Hess  
537-900

TRACT

THREE

30

34-1/2  
THE B. OF E. CHARDON LOCAL SCHOOL DISTRICT  
1.25 AC

265-370 MUNSON B. OF E.

J.C. Trzaska  
505-912  
1.5 AC

P.I. Zielinski  
505-914  
1.5 AC

10

7 A

12.5 AC

31.5 AC

P. & I. Zielinski  
J.C. Trzaska  
491-835

31.5 AC

556-890  
5 AC  
J.N. STAMBERGEE

T.R. FORTMAN  
491-407  
1.5 AC

J.P. Zirbas

J. FORT  
324-025  
2.5 AC

J.D. FORT  
502-751  
2.5 AC

452-606  
A.P. Saltenis  
5 A

73.57A  
388-606  
556-1327

73.57 A

S. Von Koschem bahr  
E.L. FROCHASKA

464-184

V.E.N. Najarian

89-39A

R.P. Mitenichy  
1.5 AC

J.F.N. DUNN  
502-812  
1.5 AC

M.J.J. SENCUK  
1.50 AC

505-958  
1.62 AC

505-958  
1.61 AC

860-151 1.5 AC

J.E. Rowley

522-710

7.27 AC

D.C. Richards

R. Gannon  
568-92

J.L. SITKO  
502-609 2 AC

A.J. MARRA  
837-864 2 AC

515-1074  
J.L. POLEO

J.C. SEANING  
2 AC

4.65 AC

213-402 .47 AC

245-202 F.SULC 2 AC

R. & P. THORSON  
485-453  
4 AC

223-281 B. COLLINS  
435-638 A. Scovill  
3 AC

177  
M. SCOVILL

431-737  
R.A. Marshall 4 A

512-246  
V.E.A. Boyer 306 A

418-313  
E.M. Cihz 3 A

512-412 2.86 AC

3.496 AC

257-307 W. FOWLER

CLARIDON TOWNSHIP

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.

MUNSON TWP.  
JAN 1 1975

310

CHESTER TOWNSHIP

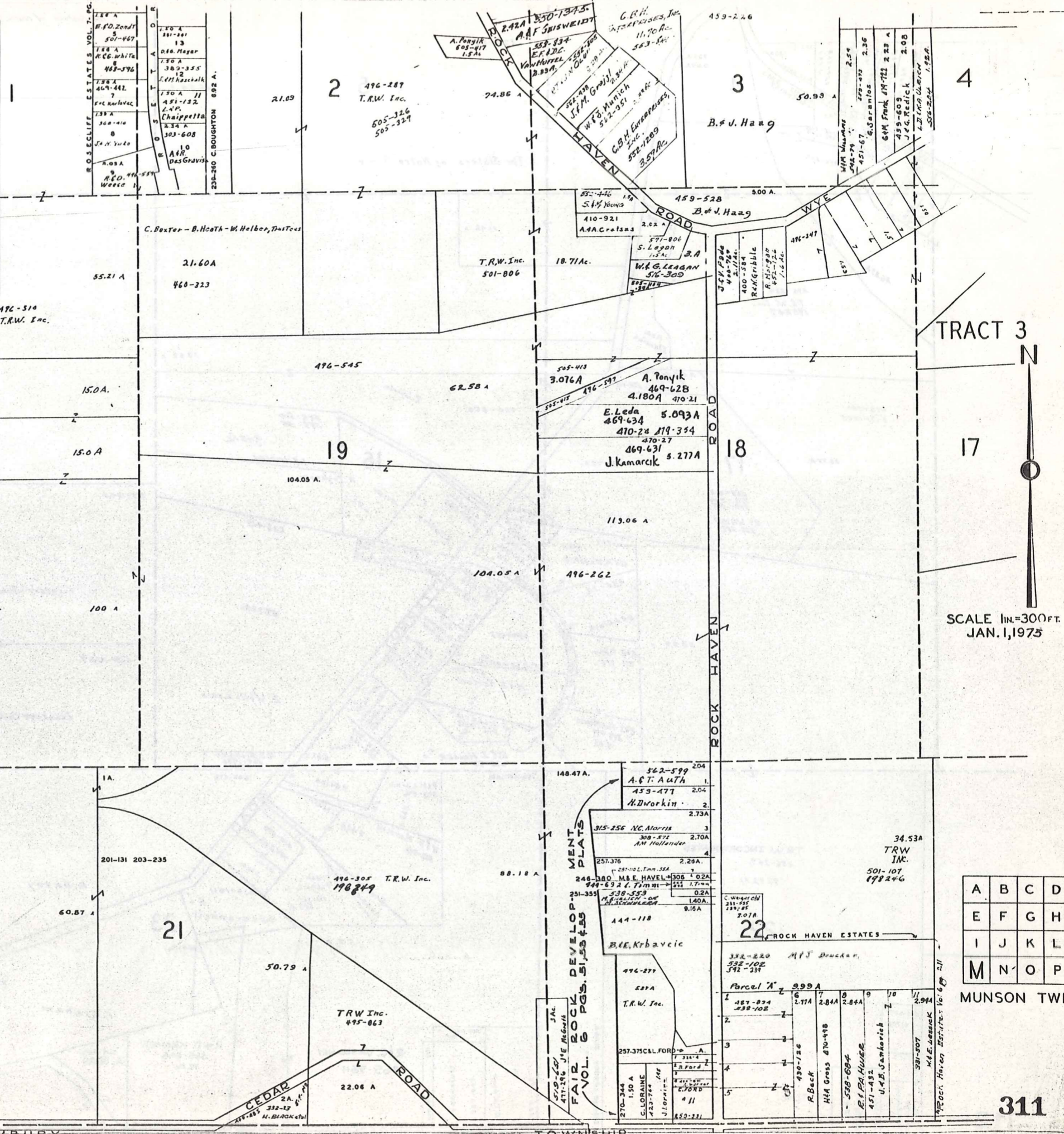
VOL. 4 - PG. 33-34 VALLEY VIEW ACRES

128 A	5.27 A.	12
129 A	5.27 A.	13
130 A	5.27 A.	14
131 A	5.27 A.	15
132 A	5.27 A.	16
133 A	5.27 A.	17
134 A	5.27 A.	18
135 A	5.27 A.	19
136 A	5.28 A.	20
137 A	5.27 A.	21
138 A	5.32 A.	22

296-46	J.A. Mihac	5.27 A.	12
345-350	J.F. DeSantis	5.27 A.	13
233-504	E.M. KACHKOWSKY	5.27 A.	14
255-521	C.E. EPPICH	5.27 A.	15
637-1225	C.R. Rantz	5.27 A.	17
254-223	R.R. HACHTEL	5.27 A.	18
255-140, 142		5.27 A.	19
	D. Anthony	5.28 A.	20
	C. Anthony	5.27 A.	21
	H. Olson	5.32 A.	22

299-236	S.I. A.O. Boeos	9.18 Ac.	15.0 A.
551-13	E.J. & R.E. ADAMS	3.07 Ac.	15.0 A.
496-257	T.R.W. Inc.		100 A.

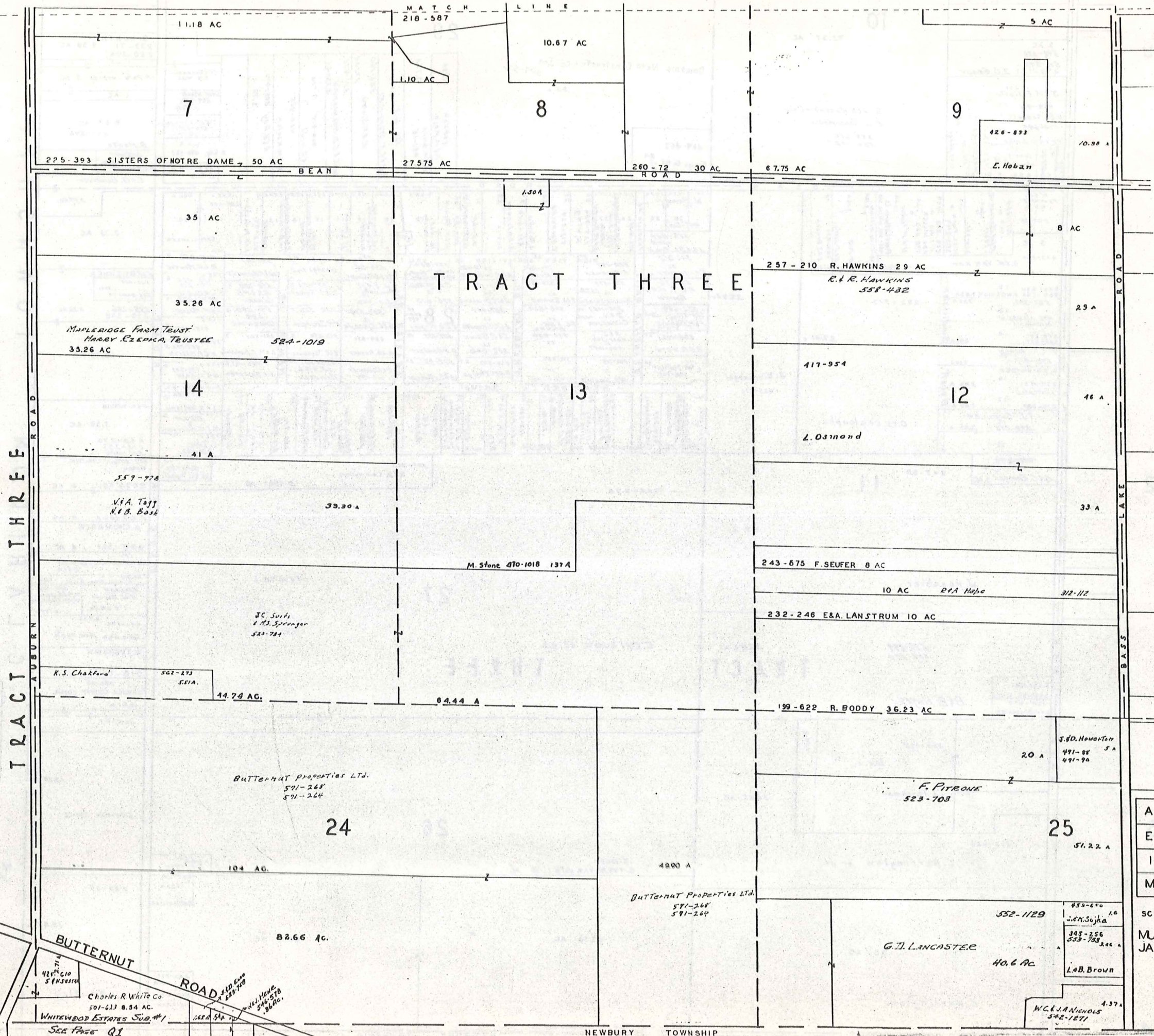
562-177	574-875	50 A.
178-568	180-202	60.87 A.
201-131	203-235	50.79 A.
180-202	M. Hoserot	22.08 A.



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.





TRACT THREE

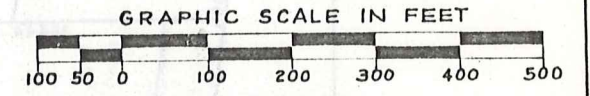
TRACT THREE

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1"=300 FT  
MUNSON TWP.  
JAN. 1 1970

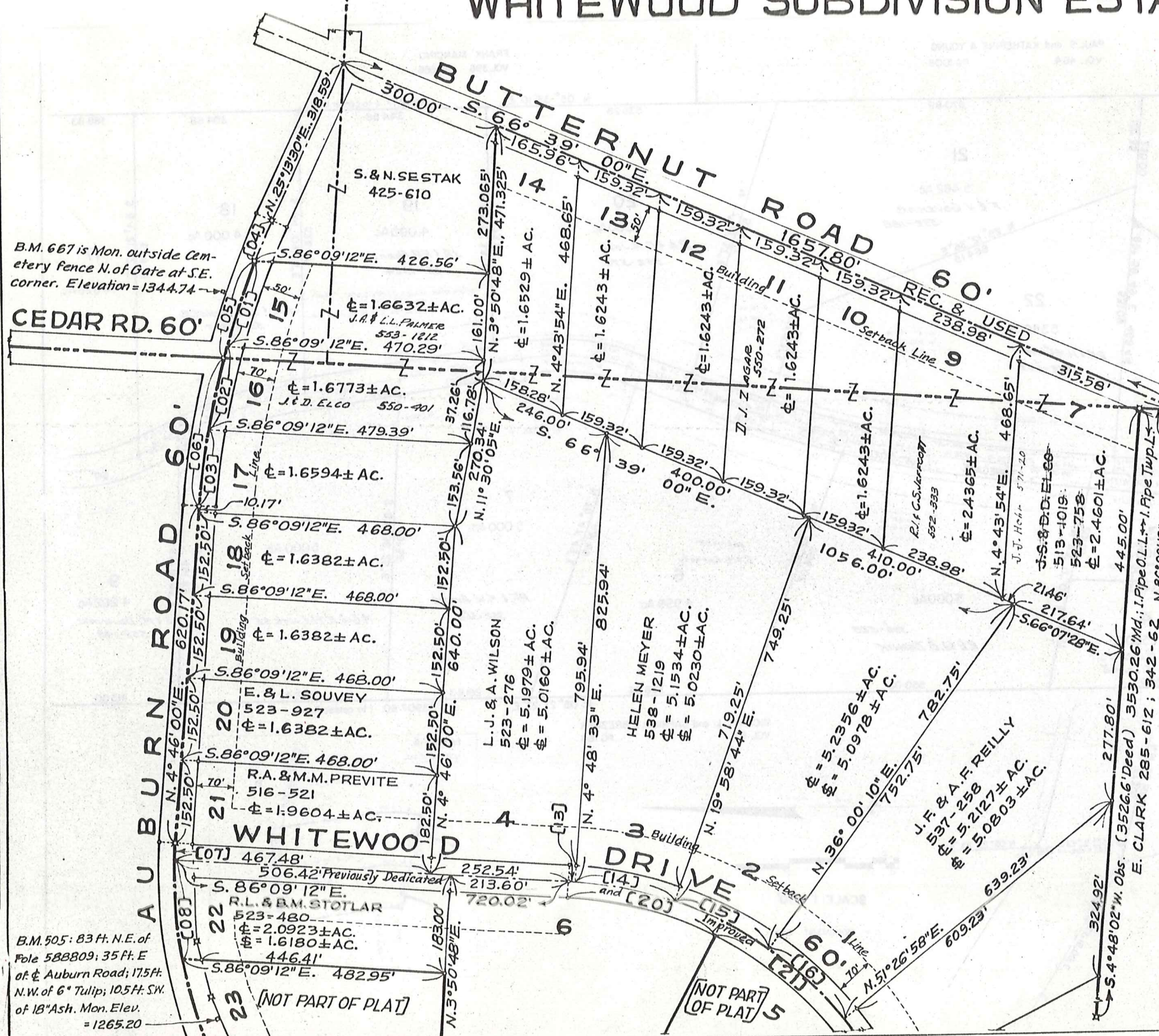


# THE CHARLES R. WHITE COMPANY'S WHITEWOOD SUBDIVISION ESTATES NO. 1



Arthur Van Ness Gregory  
July 2, 1972

TRACT 3  
MUNSON TOWNSHIP  
NEWBURY TOWNSHIP  
O.L. 21, TRACT 1



B.M. 667 is Mon. outside Cemetery fence N. of Gate at S.E. corner. Elevation = 1344.74

B.M. 505: 83 Ft. N.E. of Pole 588809; 35 Ft. E. of  $\phi$  Auburn Road; 17.5 Ft. N.W. of 6" Tulip; 10.5 Ft. S.W. of 18" Ash. Mon. Elev. = 1265.20

Notes: Please see Sheet No. 4 of 4 Sheets of this Recording for breakdown of acreages of Sublots Split by Township Line and/or Original Lot Line.  
• I. Pin Fd. or set or of record (as  $\phi$  P.C.'s or  $\phi$  P.T.'s) All Sublot Corners have been set.  
• I. Pipes marked thusly were found at property corners of parcel as conveyed The Charles R. White Company except that the Sestan parcel was marked by I. Pins. Encroaching I. Pins shown on Sheet No. 3 of 4 Sheets were located from traverse line circuit.  
--- Indicates required Building Setback line which in this case is 100' off  $\phi$  Road or 70' off  $\phi$  of road or cul-de-Sac, whichever is greater.

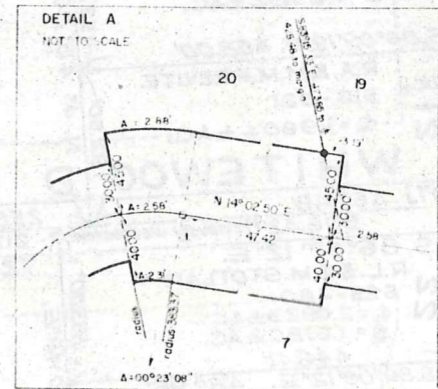
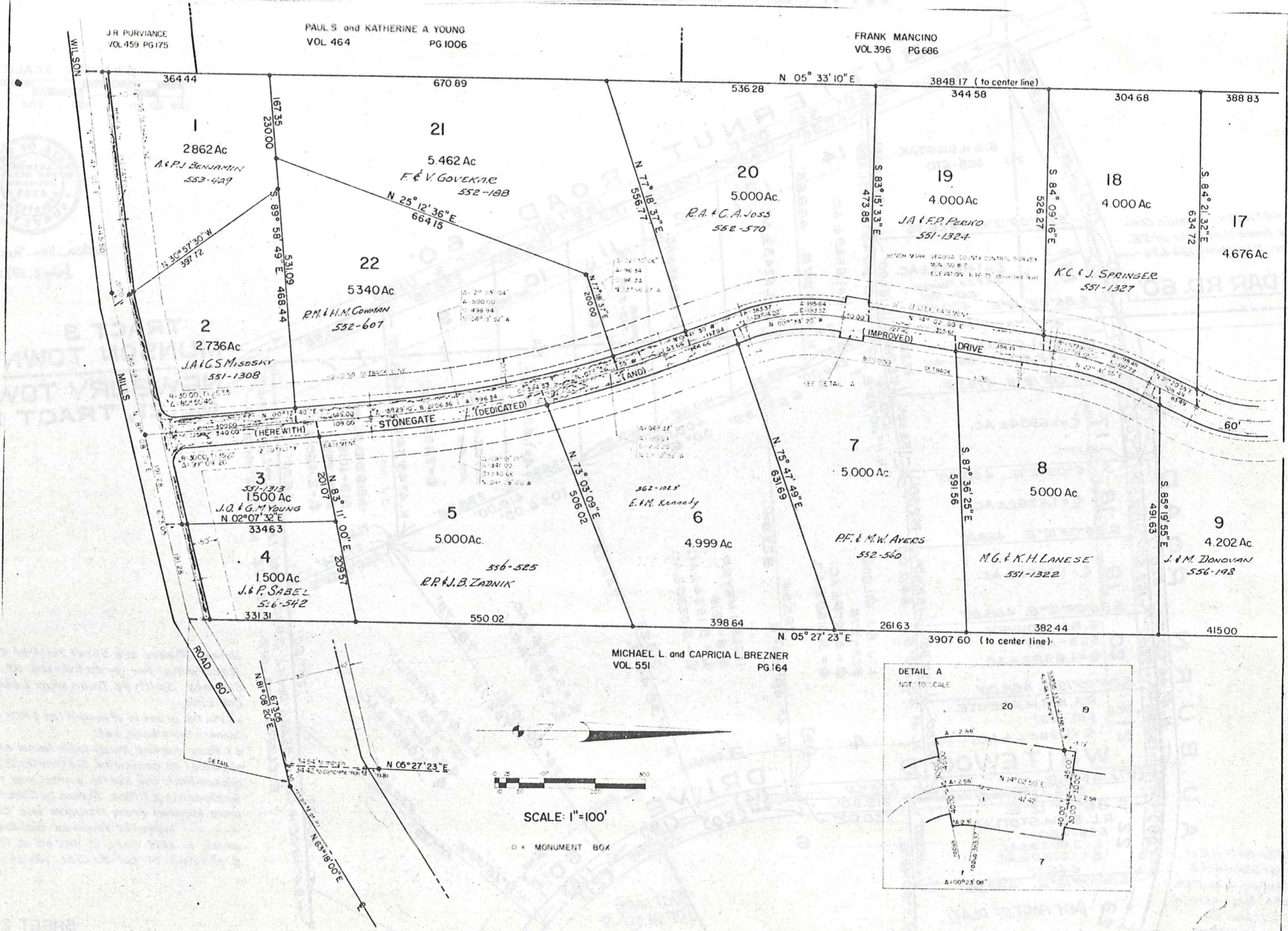
9-150 9-144  
SHEET 2 OF 4 SHEETS

Jan. 1975

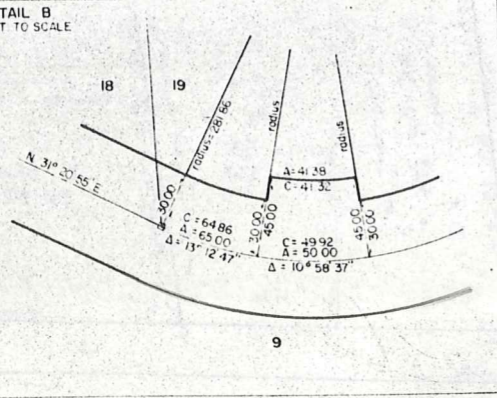
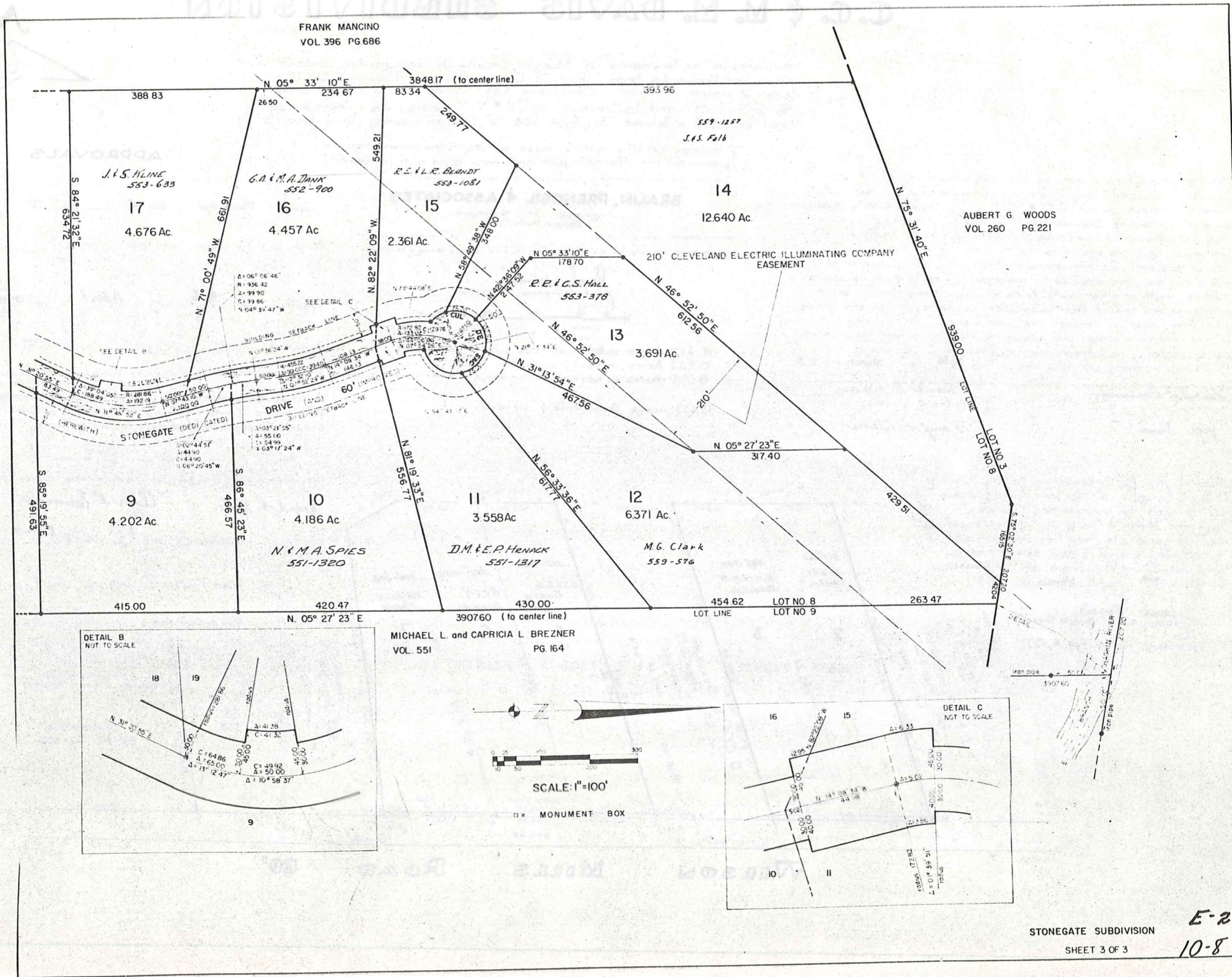
91

315

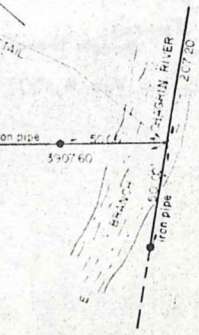
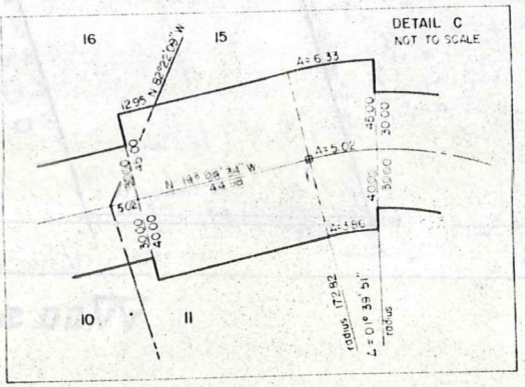
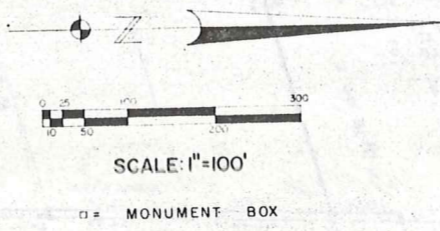
THE CHARLES R. WHITE COMPANY'S  
 WHITEWOOD SUBDIVISION ESTATES NO. 1



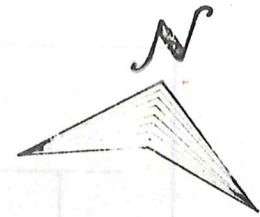
FRANK MANCINO  
VOL 396 PG 686



MICHAEL L. and CAPRICIA L. BREZNER  
VOL. 551 PG. 164



# C.C. & M. M. DAVIS SUBDIVISION



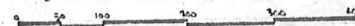
Situated in The Township Of Munson, County Of Geauga And State Of Ohio And Known As Being A Part Of Original Munson Township Lot 11, West Division Of Tract 1, Containing 3.337 Acres Of Land, And Being Same Part Of Land As Conveyed to C.C. & M.M. Davis, As Described by Deed Recorded in Volume 531, Page 268 Of Geauga County Deed Records.

I hereby certify that I have surveyed the premises and prepared the attached plat and that said plat is correct.

## BRAIN, PRENSIL & ASSOCIATES

Engineers - Surveyors  
Chagrin Falls, Ohio

*Joseph Prensil*  
Joseph Prensil, Reg. # 5336



12.419 Acres subdivided into single family lots  
0.214 Acres in newly designated road  
0.074 Acres in Wilson Mills Road

13.337 Acres Subdivided Herewith

C.C. & M.M. Davis Vol. 531 Page 126

We the undersigned owners of the land shown on this plat, Charles C. Davis and Mary M. Davis, hereby certify that this plat correctly represents our C.C. & M.M. Davis Subdivision a Subdivision containing Sublots 2, 3, 5, 6 and 7, and hereby dedicate this plat of same and dedicate to public use the 10' wide strip on red shade, and designated as the 10' wide strip of Wilson Mills Road. The undersigned further agree that all the encumbrances made on this land shall be in conformity with all existing zoning, platting, health or other lawful rules and regulations for the benefit of themselves and all other subsequent owners or assigns taking title from, under or through the undersigned and the dimensions of the lots and street are shown in the plat in feet and decimal parts thereof. In witness hereof Charles C. Davis and Mary M. Davis, hereunto set their hands this 20th day of March 1973.

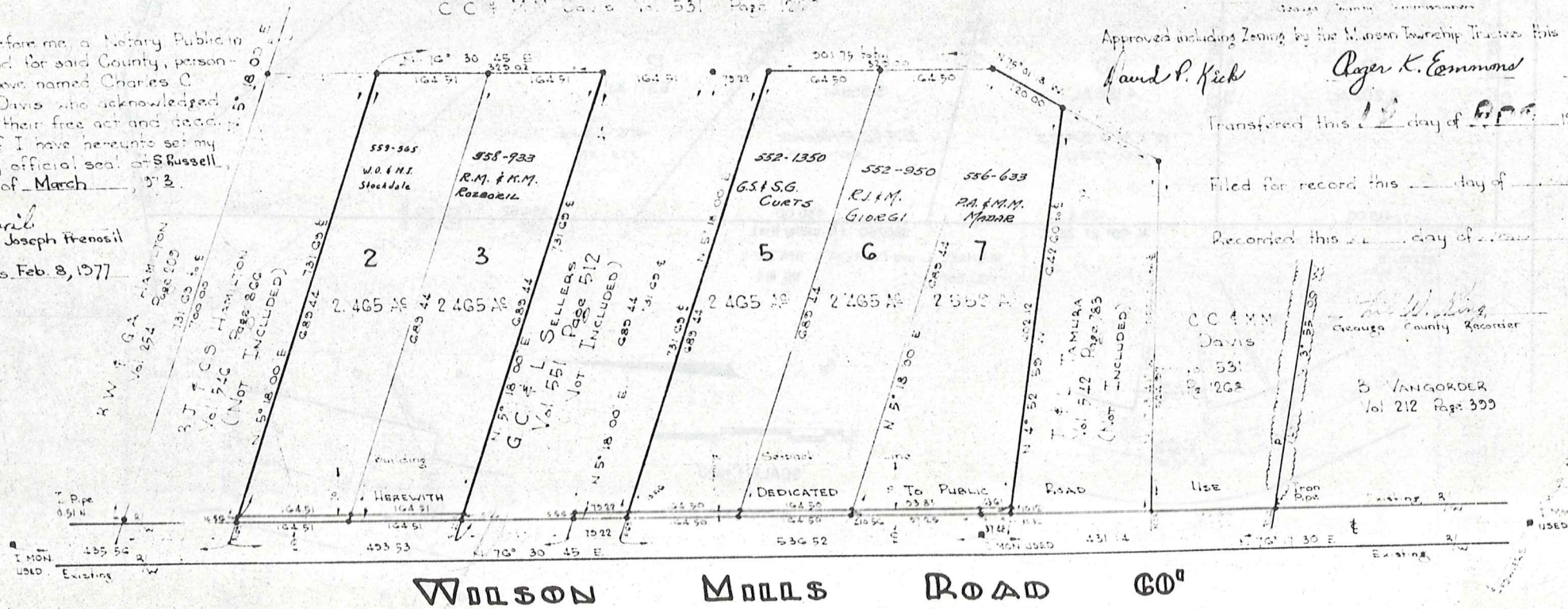
*Edward A. Brumby*  
Witness  
*Joseph Prensil*  
Witness

*Charles C. Davis*  
Charles C. Davis  
*Mary M. Davis*  
Mary M. Davis

State of Ohio } ss Before me, a Notary Public in  
County of Geauga } and for said County, personally appeared the above named Charles C. Davis and Mary M. Davis who acknowledged that the same was their free act and deed. In testimony whereof I have hereunto set my hand and affixed my official seal at S. Russell, Ohio, this 20th day of March, 1973.

*Joseph Prensil*  
Notary Public Joseph Prensil

My commission expires Feb. 8, 1977



## APPROVALS

Approved Plans this day of \_\_\_\_\_, 1973 Geauga County Engineer

Approved this day of \_\_\_\_\_, 1973

Approved this 9th day of April 1973 *Daniel L. Barr*  
Gaugua County Board of

Approved this day of \_\_\_\_\_, 1973

Approved and accepted by the Geauga County Commissioners this day of 1973 and the 10' widening of Wilson Mills Road dedicated to public use as shown is hereby accepted as such for Geauga County, State of Ohio

Approved including Zoning by the Munson Township Trustees this 6th day of April

*David P. Kiek* *Roger K. Emmons*  
Transferred this 12 day of April 1973  
Gaugua County

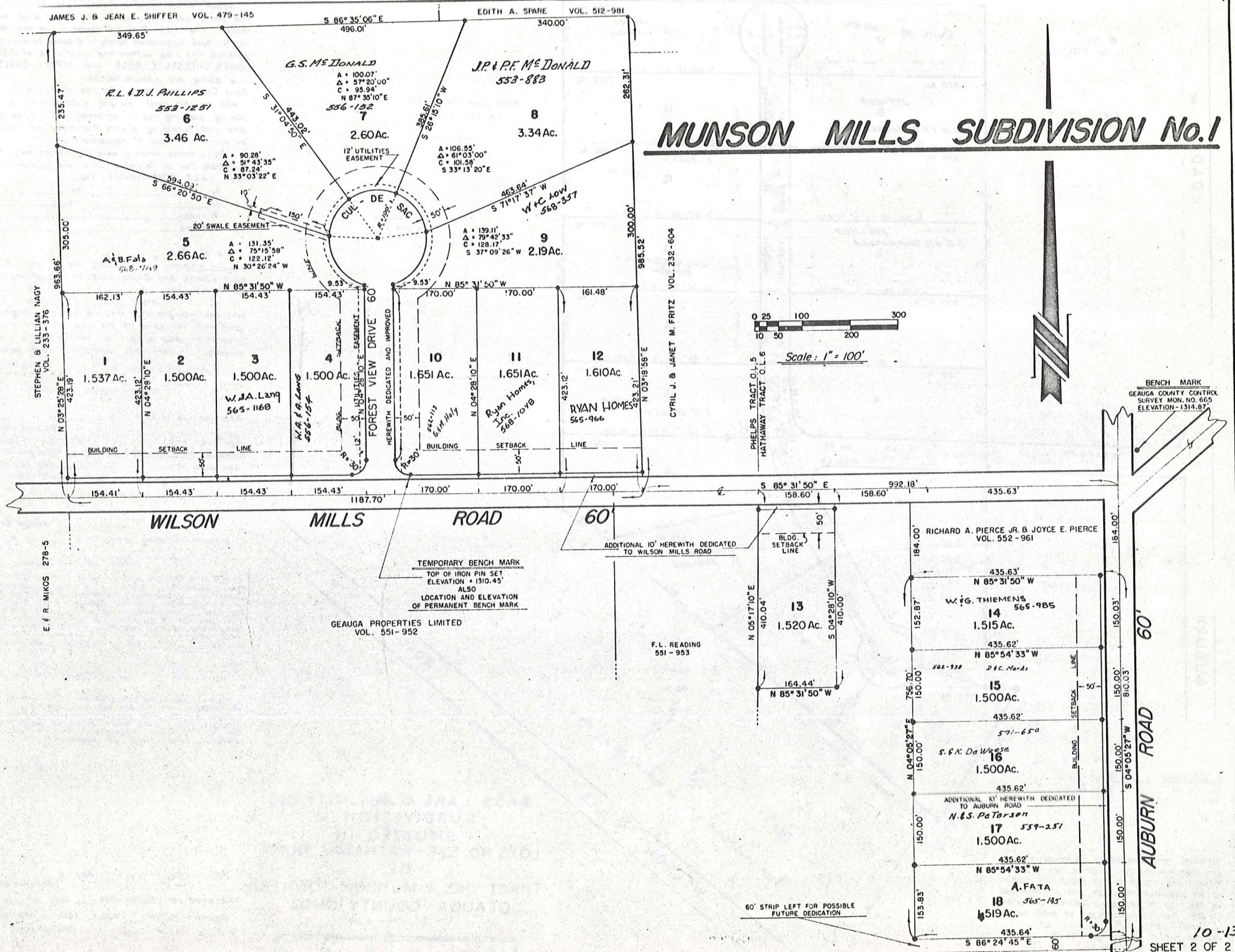
Filed for record this day of \_\_\_\_\_, 1973

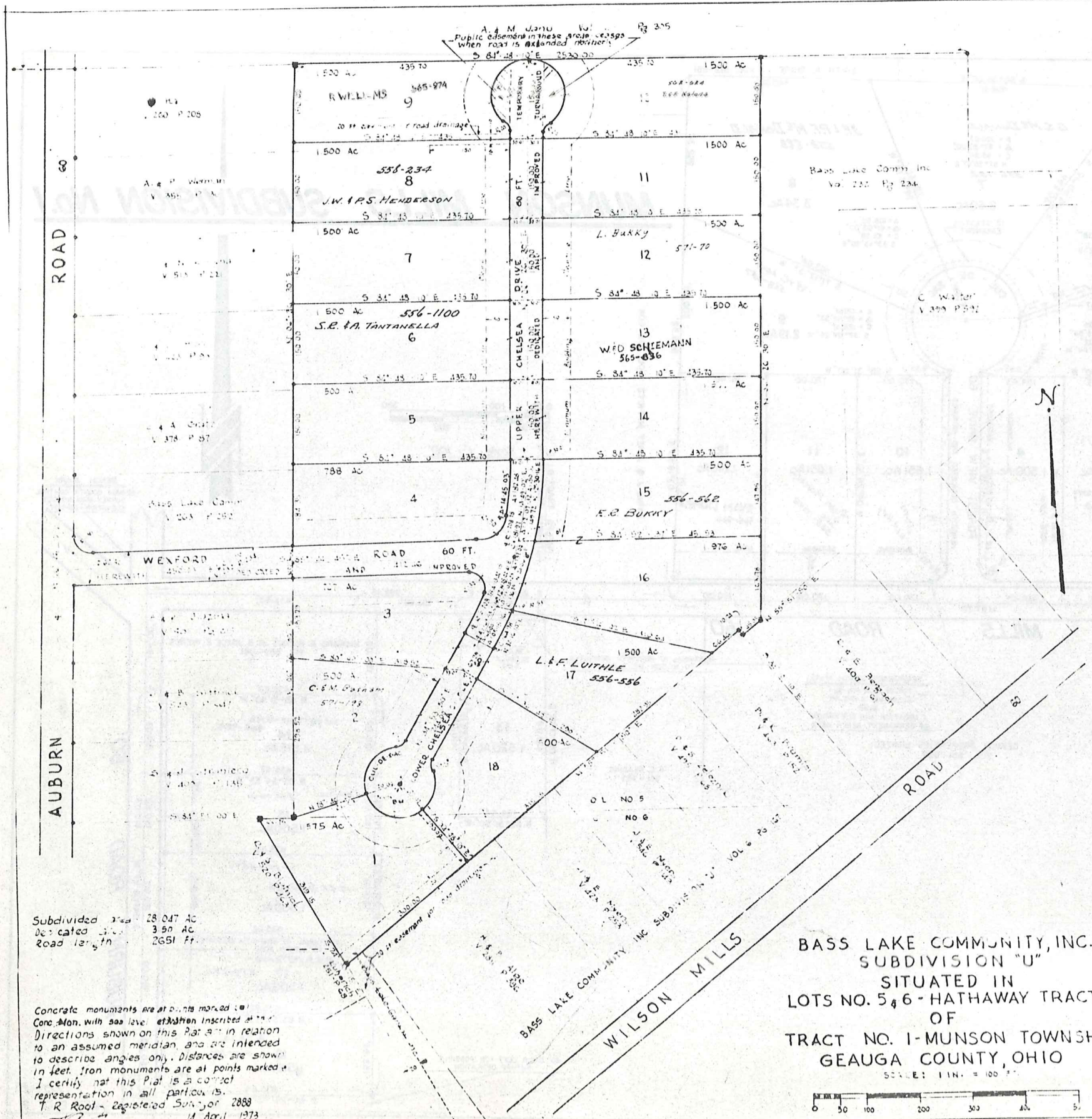
Recorded this day of \_\_\_\_\_, 1973 in Plat # \_\_\_\_\_ Page \_\_\_\_\_

*W. W. King*  
Gaugua County Recorder Deputy Recorder

C.C. & M.M. Davis  
Vol. 531  
Page 268  
B. VAN GORDER  
Vol. 212 Page 399

# MUNSON MILLS SUBDIVISION No.1





BASS LAKE COMMUNITY, INC. an Ohio corporation, owner of all the land within the boundary of the Subdivision, claiming title by or through instruments recorded in Volume 232, page 233 to me 232, 233, 234 and Volume 235, page 590 of Geauga County records, hereby accepts and publishes this Plat certifying that the same was prepared at its order and request and now requires that this Plat be placed in the records of Geauga County. Said Corporation hereby dedicates to public use for highway purposes the areas within the boundaries of WEXFORD ROAD, LOWER CHELSEA CIRCLE and UPPER CHELSEA DRIVE, as the same are shown hereon.

Said Corporation hereby declares that use or improvement made on this land now are in conformity with all existing zoning, platting, zoning, or other laws, rules and regulations and that recording of this Plat does not operate as a waiver of such laws, now or henceforth.

In witness whereof said Corporation sets its hand and corporate Seal at Columbus, Ohio, this \_\_\_\_\_ day of \_\_\_\_\_ 1973  
 BASS LAKE COMMUNITY, INC.

By \_\_\_\_\_ its  
 By \_\_\_\_\_ its  
 Witness \_\_\_\_\_  
 Witness \_\_\_\_\_

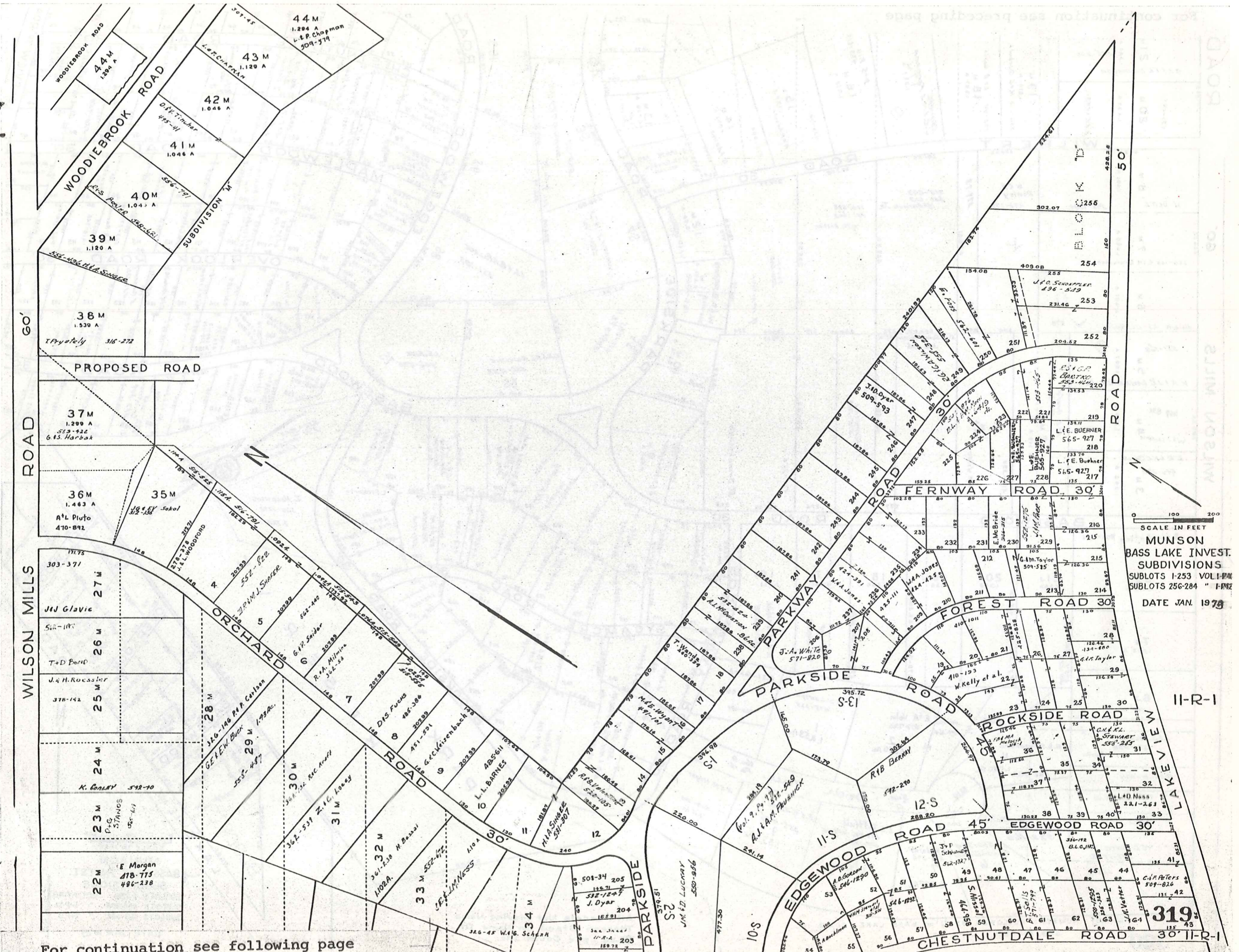
State of Ohio  
 County \_\_\_\_\_ Before me a Notary Public, and for said County and State, appears the above named Bass Lake Community, Inc. by \_\_\_\_\_ its  
 and \_\_\_\_\_ its  
 who acknowledged that they are sign the foregoing instrument and that the same is the true and correct act and deed of said Corporation and of each of them personally and as such officers. In testimony whereof I have personally set my hand and official seal at \_\_\_\_\_ Ohio this \_\_\_\_\_ day of \_\_\_\_\_ 1973.  
 My Commission expires \_\_\_\_\_

Approved as to form this \_\_\_\_\_ day of \_\_\_\_\_ 1973  
 Approved this \_\_\_\_\_ day of \_\_\_\_\_ 1973  
 Daniel L. Gannus - Chief  
 Geauga County Board of Health  
 Approved this \_\_\_\_\_ day of \_\_\_\_\_ 1973  
 Geauga County Planning Commission  
 Chairman  
 Engineering Plans approved this \_\_\_\_\_ day of \_\_\_\_\_ 1973  
 Geauga County Engineer  
 Approved including zoning this \_\_\_\_\_ day of \_\_\_\_\_ 1973

Munson Township Trustees  
 This Plat is approved and accepted and the streets and cul-de-sacs herein dedicated to public use are hereby accepted by the Geauga County, Ohio, except that such streets and cul-de-sacs shall remain for its maintenance until the Geauga County Engineer is satisfied the within plat below is provided for in Section 11009, Ohio Revised Code. A performance bond sufficient to guarantee the completion of improvements and dedication of streets, cul-de-sacs and monuments shall be made and approved by the Geauga County Commissioners, day of \_\_\_\_\_ 1973 by the \_\_\_\_\_ Geauga County Commissioners.

Geauga County Commissioners  
 I have checked the specifications, construction and condition of the streets and cul-de-sacs dedicated to public use herein and I have caused the presence in place of curbs, sidewalks, iron property, man-holes and permanent bench marks, and hereby certify that these improvements and facilities have met all bonding requirements for completion this \_\_\_\_\_ day of \_\_\_\_\_ 1973.  
 Geauga County Engineer

Transferred this \_\_\_\_\_ day of \_\_\_\_\_ 1973  
 Received for record this \_\_\_\_\_ day of \_\_\_\_\_ 1973  
 Recorded in Vol. \_\_\_\_\_ Page \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 1973  
 Geauga County Recorder



For continuation see following page

SCALE IN FEET  
 MUNSON  
 BASS LAKE INVEST.  
 SUBDIVISIONS  
 SUBLOTS 1-253 VOL. 1-192  
 SUBLOTS 256-284 " 1-192  
 DATE JAN. 1978

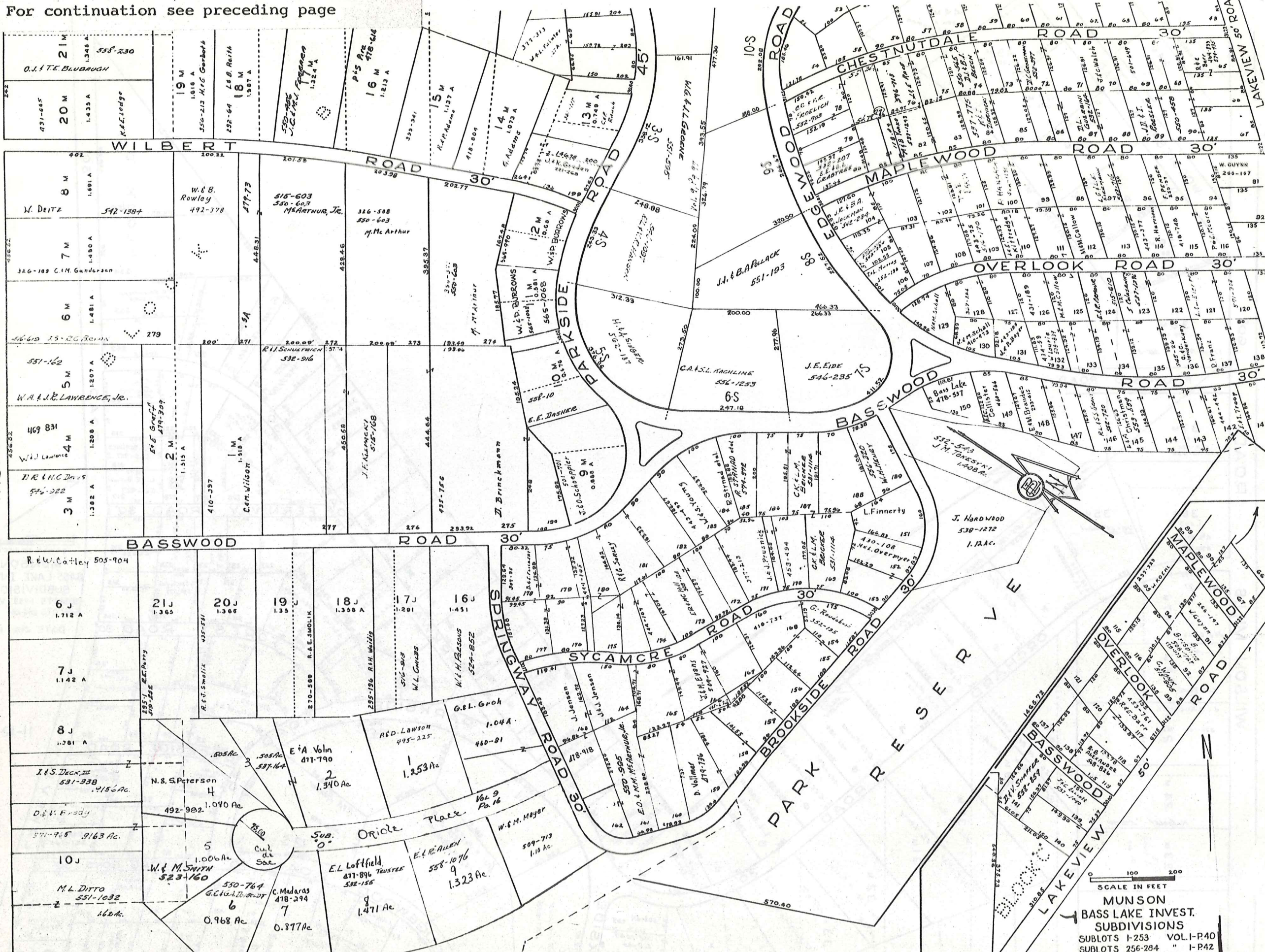
11-R-1

319

ROAD

60'

WILSON MILLS



ALL LOT NUMBERS FOLLOWED BY 'J' = BASS LAKE COMM. INC.,  
SUB. DIV. VOL. 6 - PG. 167

All Parcels Not Having Name  
Thereon Stand In Name Of  
Bass Lake Comm. Inc.

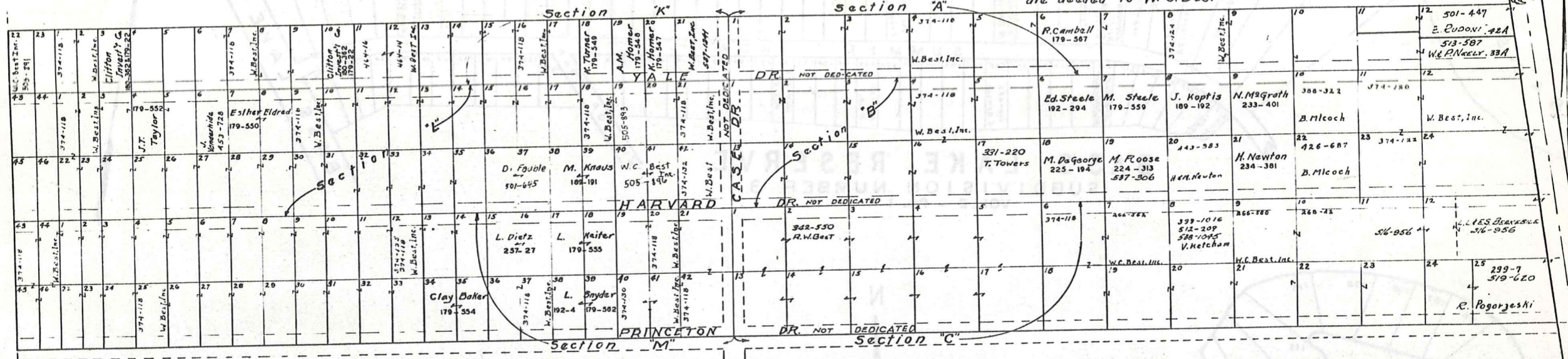
SCALE IN FEET  
MUNSON  
BASS LAKE INVEST.  
SUBDIVISIONS  
SUBLOTS 1-253 VOL. 1-P40  
SUBLOTS 256-284 " 1-P42  
SUBLOTS 158-162 " 2-P3  
DATE JAN. 1975

MAYFIELD GARDENS — Subdivision No 1 Vol. 3 pgs. 15 & 16 (Plats)

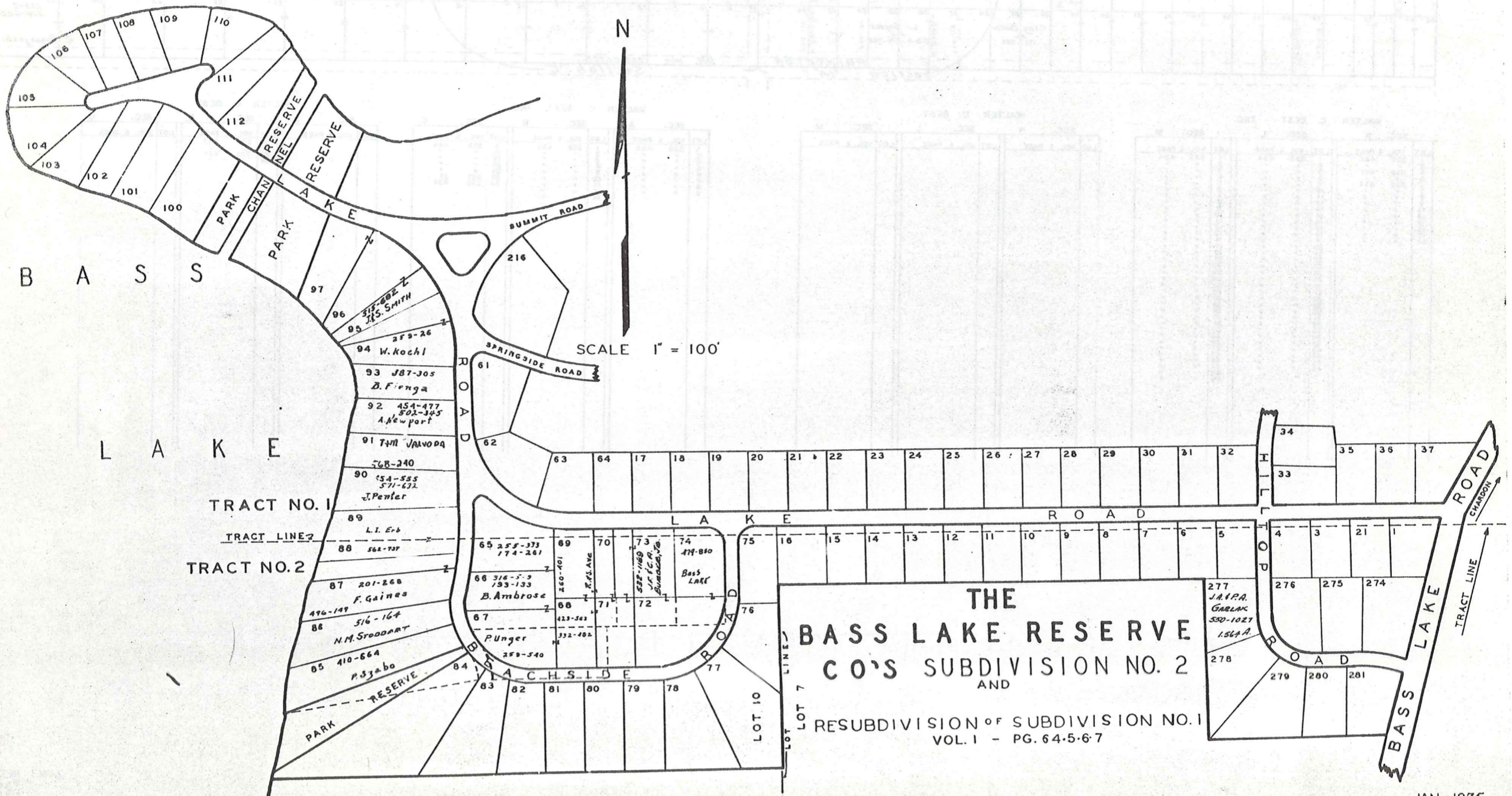
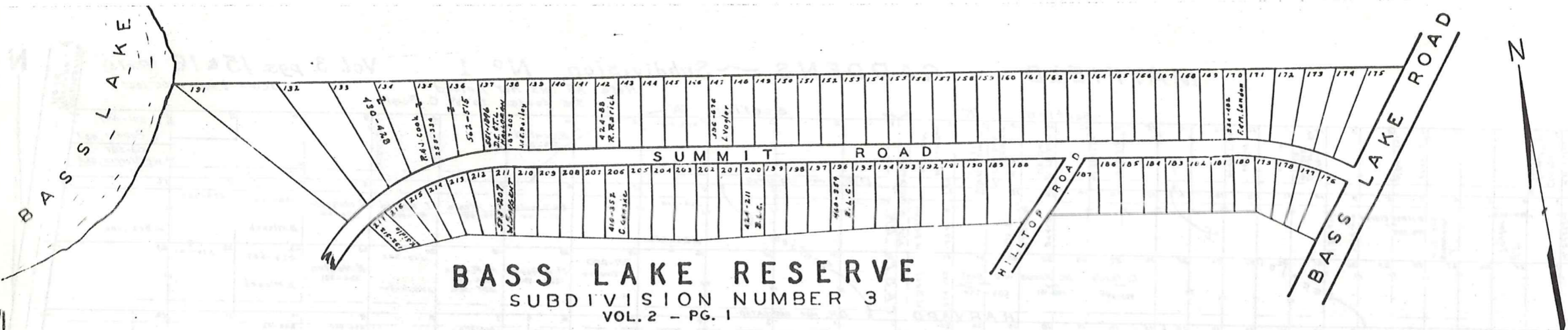
Note: All lots not named are deeded to W. C. Best

Scale 1 inch = 100 feet

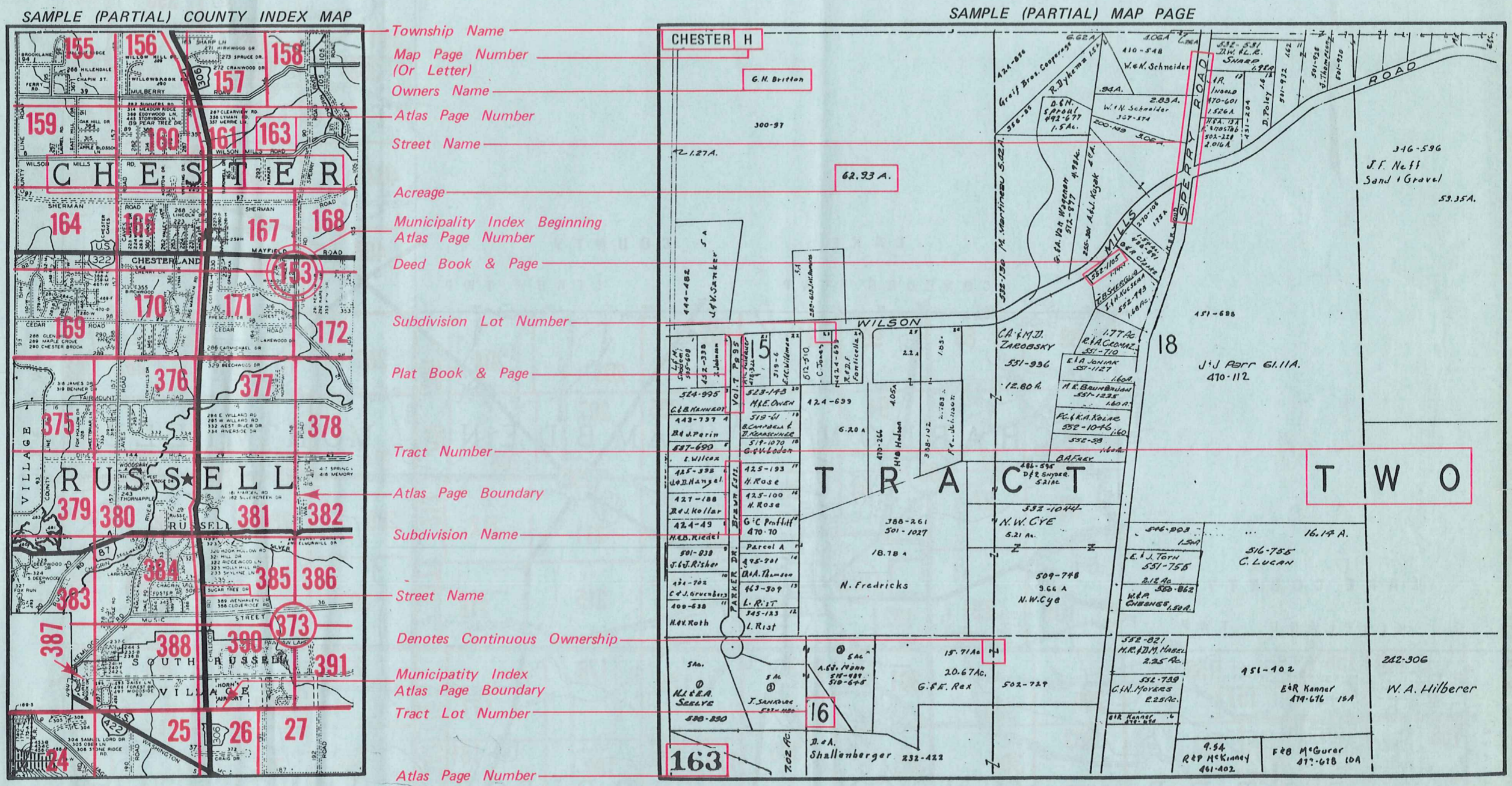
Painville Road  
N



WALTER C. BEST INC.			WALTER C. BEST			WALTER C. BEST INC.			WALTER C. BEST								
SEC. K			SEC. L			SEC. M			SEC. A			SEC. B			SEC. C		
LOT	VOL. & PAGE		LOT	VOL. & PAGE		LOT	VOL. & PAGE		LOT	VOL. & PAGE		LOT	VOL. & PAGE		LOT	VOL. & PAGE	
232	434		232	434		1	232	434	1	232	434	1	232	434	1	232	434
259	488					18			18			11	232	443	11		
232	434					19			19			12	232	444	12		
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						100			100								



# Explanation and Use Sheet for Geauga County, Ohio



## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B'.
2. **A. IF PROPERTY IS IN A TOWNSHIP,** NOTE THE ATLAS PAGE NUMBER. TURN TO THE PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.  
NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH TOWNSHIP EITHER IN ALPHABETICAL OR NUMERICAL SEQUENCE.
- B. IF PROPERTY IS IN A MUNICIPALITY,** REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  - (1) TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  - (2) LOCATE SPECIFIC AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER.  
NOTE: DO NOT CONFUSE THE MAP PAGE NUMBER WITH THE ATLAS PAGE NUMBER IN THESE MUNICIPALITIES.
  - (3) FOLLOW EITHER ALPHABETICAL OR NUMERICAL SEQUENCE TO THE MAP PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.